

AGENDA for the Board of Trustees of the Town of Palisade, Colorado 341 West 7th Street

April 14, 2020 6:00 PM Virtual Meeting

- I. REGULAR MEETING CALLED TO ORDER AT 6:00 PM.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. AGENDA ADOPTION
- V. ANNOUNCEMENTS
 - A. The Town of Palisade and Mesa County are working in solidarity and speaking with one voice in regards to the COVID-19 pandemic State and local guidelines and information.

VI. CONSENT AGENDA

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.

A. Expenditures

Approval of Bills from Various Town Funds - March 21, 2020 - April 10, 2020

B. Minutes

Minutes from March 24, 2020, Special Board Meeting

VIII. PUBLIC COMMENT

IX. PUBLIC HEARING I

- A. <u>Should the Board of Trustees for the Town of Palisade, Colorado, approve a Hotel and Restaurant liquor</u> <u>license for Spoke and Vine Motel located at 424 W 8th Street, as applied for by owners Jeff Snook and</u> <u>Jody Corey?</u>
 - Staff Presentation
 - Applicant Presentation
 - Public Comment (3 minutes each, please state your name and address)
 - Board Comment and Questions for Staff and Applicant
 - Applicant Closing Remarks
 - Decision
- X. NEW BUSINESS
 - A. Sewer Fees Abatement from 2017
- XI. STAFF/COMMITTEE REPORTS
- VII. ADJOURNMENT



TOP Board of Trustees Regular Scheduled Virtual Meeting - Electronic Participation Instrustions

Do to the COVID19 (coronavirus) social isolation mandates, the regular scheduled Board of Trustee meeting will be held through the meeting program Zoom.

Time: *call in starts at 5:30 pm Meeting: starts at 6:00 pm

To Join Zoom Meeting:

By Computer: Click on <u>https://zoom.us/j/704285074</u> and follow the instructions. Participants from the audience will be able to speak during public comment. There is a hand symbol to push that will allow the meeting moderator to see who wants to speak and enable this feature. Please remember to state your name before speaking. The person has three minutes to speak. The line will be muted at the end of the three minutes.

***By Telephone:** Members of the public who wish to provide public comment on any specific agenda item or during general public comment must call the number provided below between 5:30 pm and 5:45 pm During that time, the moderator of the call will ask your name and the agenda item or if you wish to speak to an item not on the agenda. Once that information has been provided, your line will be muted. When it is time to speak during the meeting, the moderator will unmute the line, state the person's name who will be speaking. The person has three minutes to speak. The line will be muted at the end of the three minutes.

To participate, dial the following phone number: 1 (253) 215 8782, then there will be a prompt to enter the meeting **ID 704 285 074**, and the User ID is the pound (#) sign.

By Electronic Mail: Members of the public may also provide public comment or comment on a specific agenda item by sending an email to <u>kfrasier@townofpalisade.org</u>. The email must be received by 5:50 pm. The Town Clerk will read the email into the record during public comment or public comment for the agenda item.

Thank you for your participation in maintaining community health by following the social distancing regulations.





175 East Third Street P.O. Box 128 Palisade, CO 81526 Phone: (970) 464-5602 Fax: (970) 464-5609 www.townofpalisade.org

EXPENDITURES - APPROVAL BY DEPT

Council Meeting Date – April 14, 2020

Date Range of Payables – 03/21/20 – 04/09/20

Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020

Report Criteria:

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input date = 03/21/2020-04/09/2020

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|--------------------------|----------------|-----------------------------------|--------------|-----------------------|-------------|------------|--------|
| AFLAC INSURANCE | PR0321200 | AFLAC After-Tax Pay Period: 3/2 | 03/25/2020 | 93.06 | .00 | | |
| AFLAC INSURANCE | PR0321200 | AFLAC Pre-tax Pay Period: 3/21/ | 03/25/2020 | 325.14 | .00 | | |
| COLORADO DEPT OF REVENU | PR0321200 | State Withholding Tax Pay Period | 03/25/2020 | 2,441.00 | .00 | | |
| FICA/MED/ P/R TAXES | PR0321202 | Federal Withholding Tax Pay Peri | 03/25/2020 | 6,468.00 | .00 | | |
| FICA/MED/ P/R TAXES | PR0321202 | Social Security Pay Period: 3/21/ | 03/25/2020 | 3,170.40 | .00 | | |
| FICA/MED/ P/R TAXES | PR0321202 | Social Security Pay Period: 3/21/ | 03/25/2020 | 3,170.40 | .00 | | |
| FICA/MED/ P/R TAXES | PR0321202 | Medicare Pay Period: 3/21/2020 | 03/25/2020 | 1,190.97 | .00 | | |
| FICA/MED/ P/R TAXES | PR0321202 | Medicare Pay Period: 3/21/2020 | 03/25/2020 | 1,190.97 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | FPPA 457 Pay Period: 3/21/2020 | 03/25/2020 | 50.00 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | FPPA Fire DD Pay Period: 3/21/2 | 03/25/2020 | 129.67 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | Police Pension Pay Period: 3/21/ | 03/25/2020 | 2,068.52 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | Police Pension Pay Period: 3/21/ | 03/25/2020 | 1,537.41 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | Fire Pension Pay Period: 3/21/20 | 03/25/2020 | 509.41 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | Fire Pension Pay Period: 3/21/20 | 03/25/2020 | 370.48 | .00 | | |
| FIRE AND POLICE PENSION | PR0321200 | FPPA Police DD Pay Period: 3/21 | 03/25/2020 | 538.10 | .00 | | |
| ICMA TRST 401 - 107074 | PR0321200 | ICMA 401K Pay Period: 3/21/202 | 03/25/2020 | 1,924.18 | .00 | | |
| ICMA TRST 401 - 107074 | PR0321200 | ICMA 401K Pay Period: 3/21/202 | 03/25/2020 | 1,924.18 | .00 | | |
| ICMA TRST 457 - 304721 | PR0321200 | ICMA 457 Pay Period: 3/21/2020 | 03/25/2020 | 50.00 | .00 | | |
| FAMILY SUPPORT REGISTRY | PR0321201 | FIPS 056888833 Garnishment P | 03/25/2020 | 227.07 | 227.07 | 03/26/2020 | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 74.79 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 5,768.75 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 5,569.92 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 66.60 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 4,959.04 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 190.80 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 1,239.12 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 77.48 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 14,204.72 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 67.17 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 1,152.66 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 101.69 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 872.23 | .00 | | |
| CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance Cig | 03/25/2020 | 72.22 | .00 | | |
| ANTHEM BLUE CROSS AND BL | PR0321201 | Vision Insurance Vision Employe | 03/25/2020 | 45.55 | .00 | | |
| ANTHEM BLUE CROSS AND BL | PR0321201 | Vision Insurance Vision Employe | 03/25/2020 | 24.69 | .00 | | |
| ANTHEM BLUE CROSS AND BL | PR0321201 | Vision Insurance Vision Employe | 03/25/2020 | 17.72 | .00 | | |
| ANTHEM BLUE CROSS AND BL | PR0321201 | Vision Insurance Vision Employe | 03/25/2020 | 11.48 | .00 | | |
| AQUA QUILT ASSN | 032820 - REFU | DEPOSIT REFUND | 03/28/2020 | 450.00 | .00 | | |
| COLORADO DEPT OF REVENU | PR0321201 | ACCOUNT 24064011 Garnishme | 03/25/2020 | 155.00 | 155.00 | 03/26/2020 | |
| Total : | | | | 62,500.59 | 382.07 | | |

| Town of Palisade | | Apr | age: 2 2:15PM | | | | | |
|----------------------------|----------------|---------------------------------|------------------|-----------------------|-------------|-----------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| ADMINISTRATION | | | | | | | | |
| CAPITAL BUSINESS SYSTEMS | 26771360 | COPIER LEASE | 03/31/2020 | 511.00 | .00 | | | |
| CAPITAL BUSINESS SYSTEMS | 26771360 | COLOR COPIES OVERAGES | 03/31/2020 | 318.10 | .00 | | | |
| CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 17,992.61 | .00 | | | |
| COLORADO BUSINESS PRODU | 1451 | A/P LASER CHECKS | 03/31/2020 | 220.99 | .00 | | | |
| GRAND JUNCTION MEDIA, INC. | 04203427 | PUBLIC NOTICES | 03/31/2020 | 152.79 | .00 | | | |
| ELECTION SYSTEMS & SOFTW | 1127697 | OFFICIAL ELECTION BALLOTS | 03/31/2020 | 30.00 | .00 | | | |
| FICA/MED/ P/R TAXES | CP161 Q4 201 | Late Witholding Deposit Q4 2019 | 02/24/2020 | 2,172.70 | .00 | | | |
| PROVELOCITY LLC | 25764 | INFORMATION TECHNOLOGY | 04/01/2020 | 6,184.00 | .00 | | | |
| POST, MARK | 031120 | TRAINING-MEAL REIMBURSEM | 03/11/2020 | 9.92 | .00 | | | |
| ALPINE BANK CC | JH MAR 3061 | OFFICE SUPPLIES | 03/18/2020 | 27.53 | .00 | | | |
| ALPINE BANK CC | KF MAR 3160 | TRAINING | 03/18/2020 | 10.00 | .00 | | | |
| ALPINE BANK CC | KF MAR 3160 | BOARD EXPENSES | 03/18/2020 | 85.13 | .00 | | | |
| ALPINE BANK CC | TB MAR 3111 | ELECTION EXPENSES | 03/18/2020 | 16.84 | .00 | | | |
| ALPINE BANK CC | TW MAR 0381 | OFFICE SUPPLIES | 03/18/2020 | 49.50 | .00 | | | |
| ALPINE BANK CC | TW MAR 0381 | OFFICE SUPPLIES | 03/18/2020 | 268.50 | .00 | | | |
| ALPINE BANK CC | TW MAR 0381 | BOARD EXPENSES | 03/18/2020 | 958.00 | .00 | | | |
| SEACHANGE PRINTING & MAR | 33078 | ELECTION EXPENSES | 04/06/2020 | 6,372.21 | .00 | | | |
| Total ADMINISTRATION: | | | | 35,379.82 | .00 | | | |

| Town of Palisade | vn of Palisade Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020 | | | | | | | |
|-------------------------|--|---------------------|--------------|-----------------------|-------------|-----------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| COMMUNITY DEVELOPMENT | 521636 | BLUE GRASS FESTIVAL | 02/21/2020 | 191.38 | .00 | | | |
| PLAZA REPROGRAPHICS | 268138 | PUBLIC NOTICE | 11/26/2019 | 6.00 | .00 | | | |
| ALPINE BANK CC | AS MAR 3087 | CD - PUBLIC NOTICE | 03/18/2020 | 10.90 | .00 | | | |
| Total COMMUNITY DEVELOF | PMENT: | | | 208.28 | .00 | | | |

| Town of Palisade | | Page: 4 Apr 10, 2020 12:15PM | | | | | | |
|---|-----------------------|--|--------------------------|-----------------------|-------------|-----------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| RECREATION ALL-PHASE ALPINE BANK CC | 700346 KF MAR 3160 | ELECTRIC REPAIR- RIVERBEN PARKS & RECS - PROJECTS | 03/30/2020 03/18/2020 | 1,179.32 58.51 | .00 | | | |
| Total RECREATION: | | | | 1,237.83 | .00 | | | |

| Town of Palisade | | |
|------------------|--|--|
| | | |

Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020

Page: 5 Apr 10, 2020 12:15PM

| | | | , .p | 0, 2020 | | | |
|--------------------------|----------------|---------------------------|--------------|-----------------------|-------------|------------|--------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| POLICE | | | | | | | |
| BOOKCLIFF AUTO PARTS INC | 060824 | PD- VEHICLE MAINTENANCE | 04/01/2020 | 21.63 | .00 | | |
| BOOKCLIFF AUTO PARTS INC | 060825 | PD- VEHICLE MAINTENANCE | 04/01/2020 | 21.63 | .00 | | |
| BOOKCLIFF AUTO PARTS INC | 062738 | PD- VEHICLE MAINTENANCE | 04/07/2020 | 14.99 | .00 | | |
| CITY OF GRAND JUNCTION | 2020-0008002 | 911 CHARGES PD | 04/01/2020 | 9,159.53 | .00 | | |
| FEDEX | 6-968-75060 | PD - SHIPPING CHARGES | 03/26/2020 | 18.79 | .00 | | |
| COOP COUNTRY | FEB PD CAR | PD CAR WASH | 02/29/2020 | 26.98 | 26.98 | 03/26/2020 | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 68.97 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 53.41 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - PROFESSIONAL SERVICE | 03/18/2020 | 50.00 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 169.20 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 31.11 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 31.11 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - SMALL EQUIP | 03/18/2020 | 29.72 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 120.90 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 161.11 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 68.67 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - SUPPLIES | 03/18/2020 | 4.00 | .00 | | |
| ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 259.96 | .00 | | |
| ALPINE BANK CC | TRAVEL 2 MA | PD - TRAINING | 03/18/2020 | 503.61 | .00 | | |

10,815.32

26.98

Total POLICE:

| Town of Palisade | | Payment Approval Report - Palis Report dates: 1/1/2010- | | nent | | Apr | Pa 10, 2020 1 | age: 6 2:15PM |
|-----------------------------------|----------------|--|--------------|-----------------------|-------------|-----------|------------------|------------------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| CEMETERY GOODWIN SERVICE, INC. | 88475 | TOILET CLEANING - CEMETARY | 04/01/2020 | 60.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88970 | TOILET CLEANING - CEMETARY | 03/01/2020 | 90.00 | .00 | | | |
| Total CEMETERY: | | | | 150.00 | .00 | | | |

| Town of Palisade | | Page: 7 Apr 10, 2020 12:15PM | | | | | | |
|--------------------------|----------------|---------------------------------|--------------|-----------------------|-------------|-----------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| FIRE / EMS | | | | | | | | |
| BOOKCLIFF AUTO PARTS INC | 049265 | FD VEHICLE REPAIRS | 03/04/2020 | 46.99 | .00 | | | |
| CITY OF GRAND JUNCTION | 2020-0008002 | 911 CHARGES FD | 04/01/2020 | 2,498.05 | .00 | | | |
| TYLER BATTERY | 400617 | FD BATTERY | 04/06/2020 | 97.17 | .00 | | | |
| ALPINE BANK CC | RR MAR 3137 | FD - TRAINING | 03/18/2020 | 12.98 | .00 | | | |
| ALPINE BANK CC | RR MAR 3137 | FD - REPAIR & MAINT | 03/18/2020 | 11.99 | .00 | | | |
| ALPINE BANK CC | RR MAR 3137 | FD - SMALL EQUIP | 03/18/2020 | 1,785.74 | .00 | | | |
| EASTERN NEW MEXICO UNIVE | 022420 | INSTRUCTOR FEES | 02/24/2020 | 31.00 | .00 | | | |
| WOOD, AUBRIE | 033020 | MEDICAL SUPPLIES | 03/30/2020 | 6.44 | .00 | | | |
| LEE, CYNTHIA | 146869 | PPE | 03/17/2020 | 17.14 | .00 | | | |
| LEE, CYNTHIA | 146874 | PPE | 03/17/2020 | 19.29 | .00 | | | |
| Total FIRE / EMS: | | | | 4,526.79 | .00 | | | |

| Town of Palisade | own of Palisade Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020 | | | | | | | |
|--------------------------|--|-------------------------|--------------|-----------------------|-------------|------------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| STREETS | | | | | | | | |
| GRAND RIVER ELECTRIC | 20787 | ELECTRICT - MAIN STREET | 03/31/2020 | 1,901.94 | .00 | | | |
| NEWMAN SIGNS INC. | TRFINV019759 | SIGNS | 03/18/2020 | 379.61 | .00 | | | |
| NEWMAN SIGNS INC. | TRFINV019760 | SIGNS | 03/18/2020 | 37.76 | .00 | | | |
| WEST COLORADO AG-SERVICE | 7550 | WEED CONTROL- STREETS | 03/26/2020 | 1,405.50 | .00 | | | |
| COOP COUNTRY | 349875 | STREETS HEAVY EQUIPMENT | 12/25/2019 | 10.67 | 10.67 | 03/26/2020 | | |
| Total STREETS: | | | | 3,735.48 | 10.67 | | | |

| Town | of | Pal | lisade |
|------|----|-----|--------|
|------|----|-----|--------|

Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020

Page: 9 Apr 10, 2020 12:15PM

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voideo |
|-------------------------|----------------|-------------------------|--------------|-----------------------|-------------|------------|--------|
| WATER | | | | | | | |
| AT&T LONG DISTANCE | 031820 | WATER PLANT PHONE | 03/18/2020 | 58.37 | .00 | | |
| CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 5,140.75 | .00 | | |
| COLORADO BUSINESS PRODU | 1452 | UTILITY BILL POST CARDS | 03/31/2020 | 371.56 | .00 | | |
| HACH COMPANY | 11858407 | WATERPLANT SUPPLIES | 02/27/2020 | 662.20 | .00 | | |
| MILLER, FRED | 031720 | CELL PHONE REIMBURSEMEN | 03/17/2020 | 50.00 | .00 | | |
| MOUNTAIN PEAK CONTROLS | 9665 | WTR PLANT SCADA UPGRADE | 04/02/2020 | 13,636.70 | .00 | | |
| THATCHER COMPANY | 1491639 | WATER PLANT SUPPLIES | 03/03/2020 | 3,170.99 | .00 | | |
| U S POSTOFFICE | MARCH UTILIT | UTILITY BILLS | 03/31/2020 | 320.62 | 320.62 | 03/31/2020 | |
| UTILITY NOTIFICATION | 220030865 | RTL TRANSMISSIONS | 03/31/2020 | 122.18 | .00 | | |
| WAGNER RENTS | P7391801 | I-70 WAERLINE REPAIR | 02/21/2020 | 855.20 | .00 | | |
| WAGNER RENTS | P73918011 | I-70 WAERLINE REPAIR | 04/03/2020 | 89.60- | .00 | | |
| COOP COUNTRY | 233221 | WATER SUPPLIES | 03/23/2020 | 15.18 | .00 | | |
| COOP COUNTRY | 233434 | WATER REPAIRS & MAINT | 04/02/2020 | 18.58 | .00 | | |
| DPE, LLC | 5819 | SITE LEASE-PAL PT. | 03/31/2020 | 75.00 | .00 | | |
| CORE & MAIN | M008077 | WATERLINE REPAIR | 03/09/2020 | 1,985.20 | .00 | | |
| COLORADO CSG II LLC | 639A1111 | SUBSCRIBER - WATER | 04/01/2020 | 552.86 | .00 | | |
| ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | 98.89 | .00 | | |
| ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | .01 | .00 | | |
| ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | 13.98 | .00 | | |
| ALPINE BANK CC | ML MAR 3103 | WATER - UNIFORMS | 03/18/2020 | 536.86 | .00 | | |
| ALPINE BANK CC | ML MAR 3103 | WATER - SUPPLIES | 03/18/2020 | 50.00 | .00 | | |
| LEMON, MATT | 032320 | PHONE REIMBUREMENT | 03/23/2020 | 149.85 | .00 | | |
| LEMON, MATT | 032320 FBP | FLEX BENEFIT PLAN | 03/23/2020 | 298.00 | .00 | | |
| Total WATER: | | | | 28,093.38 | 320.62 | | |

| Town of Palisade | | Page: Apr 10, 2020 12:1 | | | | | |
|-----------------------------|----------------|----------------------------|--------------|-----------------------|-------------|-----------|--------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| SEWER PLANT | | | | | | | |
| CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 1,285.19 | .00 | | |
| COLORADO BUSINESS PRODU | 1452 | UTILITY BILL POST CARDS | 03/31/2020 | 92.89 | .00 | | |
| DELTA RIGGING & TOOLS, INC. | GRA_PSI0002 | SUPPLIES | 03/26/2020 | 42.69 | .00 | | |
| PACIFIC STEEL & RECYCLING | 7170277 | TUBING | 03/24/2020 | 14.80 | .00 | | |
| COOP COUNTRY | 233003 | PLANT SUPPLIES | 03/12/2020 | 4.18 | .00 | | |
| COOP COUNTRY | 233293 | PLANT SUPPLIES | 03/25/2020 | 21.11 | .00 | | |
| COLORADO CSG II LLC | 639A1111 | SUBSCRIBER - SEWER | 04/01/2020 | 552.86 | .00 | | |
| PLATINUM TOWING, LLC. | 20-13922 | VEHICLE TOWING | 04/02/2020 | 109.00 | .00 | | |
| ALPINE BANK CC | KF MAR 3160 | WATER - UNIFORMS | 03/18/2020 | 78.24 | .00 | | |
| ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 25.98 | .00 | | |
| ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 109.01 | .00 | | |
| ALPINE BANK CC | ML MAR 3103 | SEWER PLANT REPAIRS | 03/18/2020 | 20.36 | .00 | | |

2,356.31

.00

Total SEWER PLANT:

10 15PM

| Town of Palisade | | Payment Approval Report - Pa Report dates: 1/1/20 | , , | nent | | Page: 11 Apr 10, 2020 12:15PM | | |
|-------------------------|----------------|--|--------------|-----------------------|-------------|----------------------------------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| SEWER COLLECTION | | | | | | | | |
| CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 1,285.19 | .00 | | | |
| COLORADO BUSINESS PRODU | 1452 | UTILITY BILL POST CARDS | 03/31/2020 | 92.89 | .00 | | | |
| FREMAREK, INC | 0692328-IN | LIFT STATION MAINTAINER | 03/20/2020 | 4,056.87 | .00 | | | |
| COOP COUNTRY | 233428 | SEWER SUPPLIES | 04/01/2020 | 7.92 | .00 | | | |
| ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 72.69 | .00 | | | |
| Total SEWER COLLECTION: | | | | 5,515.56 | .00 | | | |

| Town of Palisade | | Payment Approval Report - Pa Report dates: 1/1/201 | | nent | | Apr | Page 10, 2020 12: | |
|---|----------------|---|--------------------------|-----------------------|-------------|-----------|----------------------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| COLORADO BUSINESS PRODU DEPENDABLE WASTE SERVICE | 1452 032720 | UTILITY BILL POST CARDS MONTHLY TRASH SERVICES | 03/31/2020 03/27/2020 | 185.78 11,045.51 | .00 | | | |
| Total : | | | | 11,231.29 | .00 | | | |

| Town of Palisade | | Payment Approval Report - Report dates: 1/1/2 | | Page: Apr 10, 2020 12:15P | | | | |
|-------------------------|----------------|--|--------------|------------------------------|-------------|-----------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| PARKS | | | | | | | | |
| GOODWIN SERVICE, INC. | 88475 | RIVERBEND | 04/01/2020 | 60.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88475 | BIKE TREK CLEANING | 04/01/2020 | 60.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88475 | VAULT CLEANING | 04/01/2020 | 300.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88970 | RIVERBEND | 03/01/2020 | 90.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88970 | BIKE TREK CLEANING | 03/01/2020 | 90.00 | .00 | | | |
| GOODWIN SERVICE, INC. | 88970 | VAULT CLEANING | 03/01/2020 | 450.00 | .00 | | | |
| FERGUSON WATERWORKS #11 | 1094482 | PARK MAINTENANCE | 03/12/2020 | 90.23 | .00 | | | |
| UPLAND GRAVEL | 10943 | SCREENED DIRT | 04/03/2020 | 699.10 | .00 | | | |
| WAGNER RENTS | P6909501 | SPRINKLER BLOW OUT | 11/08/2019 | 933.24 | .00 | | | |
| ALPINE BANK CC | BC MAR 3152 | PARKS - SUPPLIES | 03/18/2020 | 623.90 | .00 | | | |
| Total PARKS: | | | | 3,396.47 | .00 | | | |

| Town of Palisade | | Payment Approval Report Report dates: 1/1 | - Palisade by Departn /2010-12/31/2020 | nent | | Apr 1 | Page 10, 2020 12 | |
|------------------------------|----------------|--|---|-----------------------|-------------|------------|---------------------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
| POOL MARIO A ORTIZ | 032720 - POO | POOL RESURFACE | 03/27/2020 | 1,000.00 | 1,000.00 | 03/31/2020 | | |
| Total POOL: | | | | 1,000.00 | 1,000.00 | | | |

| Town of Palisade | | Payment Approval Report - Palisade by Department Report dates: 1/1/2010-12/31/2020 | | | | | Page: 15 Apr 10, 2020 12:15PM | | |
|--------------------------|----------------|---|--------------|-----------------------|-------------|------------|----------------------------------|--|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | | |
| FACILITIES | | | | | | | | | |
| GOODWIN SERVICE, INC. | 87676 | NON BUSINESS HOURS CALL O | 03/06/2020 | 310.00 | .00 | | | | |
| WESTERN PAPER DISTRIBUTO | 3650600 | BUILDING MAINTENANCE SUP | 03/12/2020 | 784.48 | .00 | | | | |
| WESTERN PAPER DISTRIBUTO | 3673589 | BUILDING MAINTENANCE SUP | 04/02/2020 | 397.90 | .00 | | | | |
| WESTERN PAPER DISTRIBUTO | 3673590 | FACILITIES - SUPPLIES | 04/02/2020 | 125.31 | .00 | | | | |
| MARIO A ORTIZ | 278708 | COMM CENTER IMPROVEMENT | 03/24/2020 | 1,400.00 | 1,400.00 | 03/31/2020 | | | |
| BARRIER, DAVID | 1250 | CARPET CLEANING | 03/22/2020 | 375.00 | .00 | | | | |
| Total FACILITIES: | | | | 3,392.69 | 1,400.00 | | | | |
| Grand Totals: | | | | 173,539.81 | 3,140.34 | | | | |

12

_{Date:} 4/10/2020

_{Date:} 4/10/2020

Date:

Finance Director:

Hauskinson

| Town Manager: _ | |
|-------------------|---------------------------------|
| (Administrative R | eveiw and Approval for Payment) |

Mayor: (Board of Trustees Reveiw and Approval for Payment)

Town Clerk: ____

(Document Recorded)

Report Criteria:

Invoices with totals above \$0 included.

Paid and unpaid invoices included. Invoice Detail.Input date = 03/21/2020-04/09/2020

Date: ____

(Finance Department Review and Approvation Payment)



175 East Third Street P.O. Box 128 Palisade, CO 81526 Phone: (970) 464-5602 Fax: (970) 464-5609 www.townofpalisade.org

EXPENDITURES - APPROVAL BY VENDOR

Council Meeting Date – April 14, 2020

Date Range of Payables - 03/21/2020 - 04/09/2020

Payment Approval Report - Palisade By Vendor Report dates: 1/1/2010-12/31/2020

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.Input date = 03/21/2020-04/09/2020

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|-----------------|-------------------|-------------------------------|--------------|-----------------------|-------------|-----------|--------|
| 115 | | | | | | | | |
| 115 | AFLAC INSURANCE | PR0321200 | AFLAC Pre-tax Pay Period: 3/ | 03/25/2020 | 325.14 | .00 | | |
| 115 | AFLAC INSURANCE | PR0321200 | AFLAC After-Tax Pay Period: 3 | 03/25/2020 | 93.06 | .00 | | |
| То | tal 115: | | | | 418.20 | .00 | | |
| 190 | | | | | | | | |
| 190 | ALL-PHASE | 700346 | ELECTRIC REPAIR- RIVERBE | 03/30/2020 | 1,179.32 | .00 | | |
| То | tal 190: | | | | 1,179.32 | .00 | | |
| 5984 | | | | | | | | |
| | ALPINE BANK CC | AS MAR 3087 | CD - PUBLIC NOTICE | 03/18/2020 | 10.90 | .00 | | |
| 5984 | ALPINE BANK CC | BC MAR 3152 | PARKS - SUPPLIES | 03/18/2020 | 623.90 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 68.97 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 53.41 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - PROFESSIONAL SERVIC | 03/18/2020 | 50.00 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 169.20 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 31.11 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 31.11 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - SMALL EQUIP | 03/18/2020 | 29.72 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 120.90 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 161.11 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 68.67 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - SUPPLIES | 03/18/2020 | 4.00 | .00 | | |
| 5984 | ALPINE BANK CC | DF MAR 3129 | PD - OPERATING SUPPLIES | 03/18/2020 | 259.96 | .00 | | |
| 5984 | ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | 98.89 | .00 | | |
| 5984 | ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | .01 | .00 | | |
| 5984 | ALPINE BANK CC | FM MAR 3145 | WATER - SUPPLIES | 03/18/2020 | 13.98 | .00 | | |
| 5984 | ALPINE BANK CC | JH MAR 3061 | OFFICE SUPPLIES | 03/18/2020 | 27.53 | .00 | | |
| 5984 | ALPINE BANK CC | KF MAR 3160 | WATER - UNIFORMS | 03/18/2020 | 78.24 | .00 | | |
| 5984 | ALPINE BANK CC | KF MAR 3160 | PARKS & RECS - PROJECTS | 03/18/2020 | 58.51 | .00 | | |
| 5984 | ALPINE BANK CC | KF MAR 3160 | TRAINING | 03/18/2020 | 10.00 | .00 | | |
| 5984 | ALPINE BANK CC | KF MAR 3160 | BOARD EXPENSES | 03/18/2020 | 85.13 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 25.98 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | WATER - UNIFORMS | 03/18/2020 | 536.86 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 109.01 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | SEWER PLANT REPAIRS | 03/18/2020 | 20.36 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | SEWER PLANT SUPPLIES | 03/18/2020 | 72.69 | .00 | | |
| 5984 | ALPINE BANK CC | ML MAR 3103 | WATER - SUPPLIES | 03/18/2020 | 50.00 | .00 | | |
| 5984 | ALPINE BANK CC | RR MAR 3137 | FD - TRAINING | 03/18/2020 | 12.98 | .00 | | |
| 5984 | ALPINE BANK CC | RR MAR 3137 | FD - REPAIR & MAINT | 03/18/2020 | 11.99 | .00 | | |
| 5984 | ALPINE BANK CC | RR MAR 3137 | FD - SMALL EQUIP | 03/18/2020 | 1,785.74 | .00 | | |
| 5984 | ALPINE BANK CC | TB MAR 3111 | ELECTION EXPENSES | 03/18/2020 | 16.84 | .00 | | |
| 5984 | ALPINE BANK CC | TRAVEL 2 MAR 3665 | PD - TRAINING | 03/18/2020 | 503.61 | .00 | | |
| 5984 | ALPINE BANK CC | TW MAR 0381 | OFFICE SUPPLIES | 03/18/2020 | 49.50 | .00 | | |
| 5984 | ALPINE BANK CC | TW MAR 0381 | OFFICE SUPPLIES | 03/18/2020 | 268.50 | .00 | | |
| 5984 | ALPINE BANK CC | TW MAR 0381 | BOARD EXPENSES | 03/18/2020 | 958.00 | .00 | | |
| т. | tal 5984: | | | | 6,477.31 | .00 | | |

| | | | Report dates: 1/1/2010-12/31/202 | 20 | | | Apr 10, 2020 | 12:11PM |
|--------------|--|------------------------|--|--------------------------|-----------------------|-------------|--------------|---------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voideo |
| 5689 | | | | | | | | |
| 5689 | ANTHEM BLUE CROSS AND | PR0321201 | Vision Insurance Vision Emplo | 03/25/2020 | 45.55 | .00 | | |
| 5689 | ANTHEM BLUE CROSS AND | PR0321201 | Vision Insurance Vision Emplo | 03/25/2020 | 24.69 | .00 | | |
| 5689 | ANTHEM BLUE CROSS AND | PR0321201 | Vision Insurance Vision Emplo | 03/25/2020 | 17.72 | .00 | | |
| 5689 | ANTHEM BLUE CROSS AND | PR0321201 | Vision Insurance Vision Emplo | 03/25/2020 | 11.48 | .00 | | |
| Тс | otal 5689: | | | | 99.44 | .00 | | |
| 988 | | | | | | | | |
| 5988 | AQUA QUILT ASSN | 032820 - REFUND | DEPOSIT REFUND | 03/28/2020 | 450.00 | .00 | | |
| Тс | otal 5988: | | | | 450.00 | .00 | | |
| 35 | AT&T LONG DISTANCE | 031820 | WATER PLANT PHONE | 03/18/2020 | 58.37 | 00 | | |
| 335 | AT&I LONG DISTANCE | 031820 | WATER PLANT PHONE | 03/18/2020 | 58.37 | .00 | | |
| To | otal 335: | | | | 58.37 | .00 | | |
| 6012 | BARRIER, DAVID | 1250 | CARPET CLEANING | 03/22/2020 | 375.00 | .00 | | |
| | | 1230 | | 03/22/2020 | | | | |
| To | otal 6012: | | | | 375.00 | .00 | | |
| 40 | | 0.40005 | | 00/04/0000 | 10.00 | 00 | | |
| 540 | BOOKCLIFF AUTO PARTS IN | 049265 | FD VEHICLE REPAIRS | 03/04/2020 | 46.99 | .00 | | |
| 540 | BOOKCLIFF AUTO PARTS IN | 060824 | PD- VEHICLE MAINTENANCE | 04/01/2020 | 21.63 | .00 | | |
| 540 540 | BOOKCLIFF AUTO PARTS IN BOOKCLIFF AUTO PARTS IN | 060825 062738 | PD- VEHICLE MAINTENANCE PD- VEHICLE MAINTENANCE | 04/01/2020 04/07/2020 | 21.63 14.99 | .00 .00 | | |
| Тс | otal 540: | | | | 105.24 | .00 | | |
| 95 | | | | | | | | |
| 695 | CAPITAL BUSINESS SYSTEM | 26771360 | COPIER LEASE | 03/31/2020 | 511.00 | .00 | | |
| 695 | CAPITAL BUSINESS SYSTEM | 26771360 | COLOR COPIES OVERAGES | 03/31/2020 | 318.10 | .00 | | |
| Тс | otal 695: | | | | 829.10 | .00 | | |
| 687 | | | | | | | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 5,569.92 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 66.60 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 4,959.04 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 190.80 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 14,204.72 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 67.17 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 5,768.75 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 74.79 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 1,152.66 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 101.69 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 872.23 | .00 | | |
| 5687 | CIGNA HEALTHCARE | PR0321201 | Health and Dental Insurance C | 03/25/2020 | 72.22 | .00 | | |
| 5687 5687 | CIGNA HEALTHCARE CIGNA HEALTHCARE | PR0321201 PR0321201 | Health and Dental Insurance C Health and Dental Insurance C | 03/25/2020 03/25/2020 | 1,239.12 77.48 | .00 .00 | | |
| Тс | otal 5687: | | | | 34,417.19 | .00 | | |
| 20 | | | | | | | | |
| | | | | | | | | |

| rown of | Palisade | Payr | nent Approval Report - Palisade By Report dates: 1/1/2010-12/31/202 | | | | Apr 10, 2020 | Page: 3 12:11PM |
|--------------|--|--------------------------------|--|--------------------------|-----------------------|-------------|--------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| 820 | CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 1,285.19 | .00 | | |
| 820 | CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 1,285.19 | .00 | | |
| 820 | CIRSA | 200736 | LIABILITY INSURANCE | 04/01/2020 | 5,140.75 | .00 | | |
| То | tal 820: | | | | 25,703.74 | .00 | | |
| 345 | | | | | | | | |
| | CITY OF GRAND JUNCTION CITY OF GRAND JUNCTION | 2020-00080029 2020-00080029 | 911 CHARGES PD 911 CHARGES FD | 04/01/2020 04/01/2020 | 9,159.53 2,498.05 | .00 .00 | | |
| То | tal 845: | | | | 11,657.58 | .00 | | |
| 1165 | | | | | | | | |
| 1165 | COLORADO BUSINESS PRO | 1451 | A/P LASER CHECKS | 03/31/2020 | 220.99 | .00 | | |
| 1165 | COLORADO BUSINESS PRO | 1452 | UTILITY BILL POST CARDS | 03/31/2020 | 371.56 | .00 | | |
| 1165 | COLORADO BUSINESS PRO | 1452 | UTILITY BILL POST CARDS | 03/31/2020 | 185.78 | .00 | | |
| 1165 1165 | COLORADO BUSINESS PRO COLORADO BUSINESS PRO | 1452 1452 | UTILITY BILL POST CARDS UTILITY BILL POST CARDS | 03/31/2020 03/31/2020 | 92.89 92.89 | .00 .00 | | |
| То | tal 1165: | | | | 964.11 | .00 | | |
| 5891 | | | | | | | | |
| 5891 | COLORADO CSG II LLC | 639A1111 | SUBSCRIBER - SEWER | 04/01/2020 | 552.86 | .00 | | |
| 5891 | COLORADO CSG II LLC | 639A1111 | SUBSCRIBER - WATER | 04/01/2020 | 552.86 | .00 | | |
| То | tal 5891: | | | | 1,105.72 | .00 | | |
| 1005 | COLORADO DEPT OF REVEN | PR0321200 | State Withholding Tax Pay Peri | 03/25/2020 | 2,441.00 | .00 | | |
| | | 110021200 | | 00/20/2020 | | | | |
| | tal 1005: | | | | 2,441.00 | .00 | | |
| 6002 6002 | COLORADO DEPT OF REVEN | PR0321201 | ACCOUNT 24064011 Garnish | 03/25/2020 | 155.00 | 155.00 | 03/26/2020 | |
| То | tal 6002: | | | | 155.00 | 155.00 | | |
| 5188 | | 222002 | | 02/40/0000 | 4.40 | ~~~ | | |
| | COOP COUNTRY COOP COUNTRY | 233003 233221 | PLANT SUPPLIES WATER SUPPLIES | 03/12/2020 03/23/2020 | 4.18 15.18 | .00 .00 | | |
| | COOP COUNTRY | 233221 | PLANT SUPPLIES | 03/23/2020 | 21.11 | .00 | | |
| | COOP COUNTRY | 233428 | SEWER SUPPLIES | 04/01/2020 | 7.92 | .00 | | |
| | COOP COUNTRY | 233434 | WATER REPAIRS & MAINT | 04/02/2020 | 18.58 | .00 | | |
| 5188 | COOP COUNTRY | 349875 | STREETS HEAVY EQUIPMEN | 12/25/2019 | 10.67 | 10.67 | 03/26/2020 | |
| 5188 | COOP COUNTRY | FEB PD CAR WASH | PD CAR WASH | 02/29/2020 | 26.98 | 26.98 | 03/26/2020 | |
| То | tal 5188: | | | | 104.62 | 37.65 | | |
| 5767 | | M008077 | | 03/00/2020 | 1 005 00 | 00 | | |
| | CORE & MAIN | M008077 | WATERLINE REPAIR | 03/09/2020 | 1,985.20 | .00 | | |
| То | tal 5767: | | | | 1,985.20 | .00 | | |
| | | | | | | | | |

| 457 1457 [359 5359 [Tota 6007 [6007 [Tota 665 1665 [| Vendor Name al 1444: DEPENDABLE WASTE SERVI al 1457: DPE, LLC al 5359: EASTERN NEW MEXICO UNI al 6007: | Invoice Number 032720 5819 022420 | MONTHLY TRASH SERVICES | 03/27/2020 03/31/2020 | Net Invoice Amount 42.69 11,045.51 11,045.51 75.00 | Amount Paid | Date Paid | Voided |
|--|--|--|--|--------------------------|---|-----------------|------------|--------|
| 457 1457 [359 5359 [Tota 6007 [6007 [Tota 665 1665 [| DEPENDABLE WASTE SERVI al 1457: DPE, LLC al 5359: EASTERN NEW MEXICO UNI | 5819 | | | 11,045.51 | .00 | | |
| 1457 [Tota 359 5359 [Tota 6007 [6007 [Tota 665 [1665 [| al 1457: DPE, LLC al 5359: EASTERN NEW MEXICO UNI | 5819 | | | 11,045.51 | .00 | | |
| Tota 5359 [5359 [Tota 6007 [Tota 665 [1665] | al 1457: DPE, LLC al 5359: EASTERN NEW MEXICO UNI | 5819 | | | 11,045.51 | .00 | | |
| 5359 [Tota 6007 [6007 E Tota 665 1665 [| al 5359: EASTERN NEW MEXICO UNI | | SITE LEASE-PAL PT. | 03/31/2020 | 75.00 | .00 | | |
| Tota 6007 E Tota 665 1665 E | al 5359: EASTERN NEW MEXICO UNI | | SITE LEASE-PAL PT. | 03/31/2020 | 75.00 | .00 | | |
| 6007 6007 E Tota 665 1665 E | EASTERN NEW MEXICO UNI | 022420 | | | 75.00 | | | |
| 6007 E Tota 665 1665 E | | 022420 | | | 75.00 | .00 | | |
| 665 1665 E | al 6007: | | INSTRUCTOR FEES | 02/24/2020 | 31.00 | .00 | | |
| 1665 E | | | | | 31.00 | .00 | | |
| Tota | ELECTION SYSTEMS & SOFT | 1127697 | OFFICIAL ELECTION BALLOT | 03/31/2020 | 30.00 | .00 | | |
| | al 1665: | | | | 30.00 | .00 | | |
| 5228 5228 F | FAMILY SUPPORT REGISTRY | PR0321201 | FIPS 056888833 Garnishment | 03/25/2020 | 227.07 | 227.07 | 03/26/2020 | |
| Tota | al 5228: | | | | 227.07 | 227.07 | | |
| 850 1850 F | FEDEX | 6-968-75060 | PD - SHIPPING CHARGES | 03/26/2020 | 18.79 | .00 | | |
| Tota | al 1850: | | | | 18.79 | .00 | | |
| 1 90 | FERGUSON WATERWORKS# | 1004482 | PARK MAINTENANCE | 03/12/2020 | 90.23 | .00 | | |
| | al 2190: | 1034402 | FAIR MAINTENANCE | 03/12/2020 | 90.23 | .00 | | |
| 855 | | | | | | | | |
| | FICA/MED/ P/R TAXES | CP161 Q4 2019 | Late Witholding Deposit Q4 20 | 02/24/2020 | 2,172.70 | .00 | | |
| | FICA/MED/ P/R TAXES FICA/MED/ P/R TAXES | PR0321202 PR0321202 | Medicare Pay Period: 3/21/202 Medicare Pay Period: 3/21/202 | 03/25/2020 03/25/2020 | 1,190.97 1,190.97 | .00 .00 | | |
| | FICA/MED/ P/R TAXES | PR0321202 | Social Security Pay Period: 3/2 | 03/25/2020 | 3,170.40 | .00 | | |
| | FICA/MED/ P/R TAXES | PR0321202 | Social Security Pay Period: 3/2 | 03/25/2020 | 3,170.40 | .00 | | |
| | FICA/MED/ P/R TAXES | PR0321202 | Federal Withholding Tax Pay P | 03/25/2020 | 6,468.00 | .00 | | |
| | al 1855: | | | | 17,363.44 | .00 | | |
| 860 1860 F | FIRE AND POLICE PENSION | PR0321200 | FPPA Police DD Pay Period: 3/ | 03/25/2020 | 538.10 | .00 | | |
| | FIRE AND POLICE PENSION | PR0321200 | Fire Pension Pay Period: 3/21/ | 03/25/2020 | 370.48 | .00 | | |
| | FIRE AND POLICE PENSION | PR0321200 | Fire Pension Pay Period: 3/21/ | 03/25/2020 | 509.41 | .00 | | |
| 1860 F | FIRE AND POLICE PENSION | PR0321200 | Police Pension Pay Period: 3/2 | 03/25/2020 | 1,537.41 | .00 | | |
| | FIRE AND POLICE PENSION | PR0321200 | Police Pension Pay Period: 3/2 | 03/25/2020 | 2,068.52 | .00 | | |
| | FIRE AND POLICE PENSION FIRE AND POLICE PENSION | PR0321200 PR0321200 | FPPA Fire DD Pay Period: 3/2 FPPA 457 Pay Period: 3/21/20 | 03/25/2020 03/25/2020 | 129.67 50.00 | .00 .00 | | |

| Town of Palisade | |
|------------------|--|
|------------------|--|

Payment Approval Report - Palisade By Vendor Report dates: 1/1/2010-12/31/2020

Page: 5 Apr 10, 2020 12:11PM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|---------------------|------------------------------|----------------------|---|--------------------------|-----------------------|-------------|-----------|-------|
| Тс | tal 1860: | | | | 5,203.59 | .00 | | |
| | | | | | | | | |
| 3220 3220 | FREMAREK, INC | 0692328-IN | LIFT STATION MAINTAINER | 03/20/2020 | 4,056.87 | .00 | | |
| To | tal 3220: | | | | 4,056.87 | .00 | | |
| 2110 | | | | | | | | |
| 2110 | GOODWIN SERVICE, INC. | 87676 | NON BUSINESS HOURS CAL | 03/06/2020 | 310.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88475 | RIVERBEND | 04/01/2020 | 60.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88475 | TOILET CLEANING - CEMETA | 04/01/2020 | 60.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88475 | BIKE TREK CLEANING | 04/01/2020 | 60.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88475 | VAULT CLEANING | 04/01/2020 | 300.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88970 | RIVERBEND | 03/01/2020 | 90.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88970 | TOILET CLEANING - CEMETA | 03/01/2020 | 90.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88970 | BIKE TREK CLEANING | 03/01/2020 | 90.00 | .00 | | |
| 2110 | GOODWIN SERVICE, INC. | 88970 | VAULT CLEANING | 03/01/2020 | 450.00 | .00 | | |
| Тс | tal 2110: | | | | 1,510.00 | .00 | | |
| 1350 | | | | | | | | |
| | GRAND JUNCTION MEDIA, IN | 04203427 | PUBLIC NOTICES | 03/31/2020 | 152.79 | .00 | | |
| Тс | tal 1350: | | | | 152.79 | .00 | | |
| 2225 2225 | GRAND RIVER ELECTRIC | 20787 | ELECTRICT - MAIN STREET | 03/31/2020 | 1,901.94 | .00 | | |
| Тс | tal 2225: | | | | 1,901.94 | .00 | | |
| 2295 | | | | | | | | |
| 2295 | HACH COMPANY | 11858407 | WATERPLANT SUPPLIES | 02/27/2020 | 662.20 | .00 | | |
| Тс | tal 2295: | | | | 662.20 | .00 | | |
| 2485 2485 | ICMA TRST 401 - 107074 | PR0321200 | ICMA 401K Pay Period: 3/21/2 | 03/25/2020 | 1,924.18 | .00 | | |
| | ICMA TRST 401 - 107074 | PR0321200 | ICMA 401K Pay Period: 3/21/2 | 03/25/2020 | 1,924.18 | .00 | | |
| | tal 2485: | | | | 3,848.36 | .00 | | |
| 2495 | | | | | | | | |
| | ICMA TRST 457 - 304721 | PR0321200 | ICMA 457 Pay Period: 3/21/20 | 03/25/2020 | 50.00 | .00 | | |
| Тс | tal 2495: | | | | 50.00 | .00 | | |
| 2014 | | | | | | | | |
| 6011 | | 110000 | | 00/17/0005 | | | | |
| | LEE, CYNTHIA LEE, CYNTHIA | 146869 146874 | PPE PPE | 03/17/2020 03/17/2020 | 17.14 19.29 | .00 .00 | | |
| Tc | tal 6011: | | | | 36.43 | .00 | | |
| | | | | | | | | |
| 995 | | | | | | | | |
| | LEMON, MATT LEMON, MATT | 032320 032320 FBP | PHONE REIMBUREMENT FLEX BENEFIT PLAN | 03/23/2020 03/23/2020 | 149.85 298.00 | .00 .00 | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|---------------------|--|------------------------------|---|--------------------------|-----------------------|----------------------|--------------------------|--------|
| То | tal 5995: | | | | 447.85 | .00 | | |
| 5902 | | | | | | | | |
| 5902 | MARIO A ORTIZ MARIO A ORTIZ | 032720 - POOL 278708 | POOL RESURFACE COMM CENTER IMPROVEME | 03/27/2020 03/24/2020 | 1,000.00 1,400.00 | 1,000.00 1,400.00 | 03/31/2020 03/31/2020 | |
| То | tal 5902: | | | | 2,400.00 | 2,400.00 | | |
| 3245 3245 | MILLER, FRED | 031720 | CELL PHONE REIMBURSEME | 03/17/2020 | 50.00 | .00 | | |
| То | tal 3245: | | | | 50.00 | .00 | | |
| 3325 3325 | MOUNTAIN PEAK CONTROLS | 9665 | WTR PLANT SCADA UPGRAD | 04/02/2020 | 13,636.70 | .00 | | |
| То | tal 3325: | | | | 13,636.70 | .00 | | |
| 3425 | | | | | | | | |
| 3425 | NEWMAN SIGNS INC. NEWMAN SIGNS INC. | TRFINV019759 TRFINV019760 | SIGNS SIGNS | 03/18/2020 03/18/2020 | 379.61 37.76 | .00 .00 | | |
| То | tal 3425: | | | | 417.37 | .00 | | |
| 3520 3520 | PACIFIC STEEL & RECYCLIN | 7170277 | TUBING | 03/24/2020 | 14.80 | .00 | | |
| То | tal 3520: | | | | 14.80 | .00 | | |
| 3690 3690 | PEACHTREE HARDWARE AN | 521636 | BLUE GRASS FESTIVAL | 02/21/2020 | 191.38 | .00 | | |
| То | tal 3690: | | | | 191.38 | .00 | | |
| 5979 | | 20.42022 | | 04/02/2020 | 100.00 | | | |
| | PLATINUM TOWING, LLC. | 20-13922 | VEHICLE TOWING | 04/02/2020 | 109.00 | .00 | | |
| To | tal 5979: | | | | 109.00 | .00 | | |
| 3810 3810 | PLAZA REPROGRAPHICS | 268138 | PUBLIC NOTICE | 11/26/2019 | 6.00 | .00 | | |
| То | tal 3810: | | | | 6.00 | .00 | | |
| 5479 5479 | POST, MARK | 031120 | TRAINING-MEAL REIMBURSE | 03/11/2020 | 9.92 | .00 | | |
| | tal 5479: | | | | 9.92 | .00 | | |
| 3860 3860 | | 25764 | | 04/04/2020 | 6 404 00 | | | |
| | PROVELOCITY LLC | 25764 | INFORMATION TECHNOLOG | 04/01/2020 | 6,184.00 | .00 | | |
| | | | | | | | | |
| 6009 | SEACHANGE PRINTING & M | 33078 | ELECTION EXPENSES | 04/06/2020 | 6,372.21 | .00 | | |

| 4630 T Tota 5910 T 5910 T Tota 4755 U Tota 1842 U | al 6009: THATCHER COMPANY al 4630: TYLER BATTERY al 5910: U S POSTOFFICE | 1491639 400617 | WATER PLANT SUPPLIES | 03/03/2020 | 6,372.21 3,170.99 3,170.99 | .00 | | |
|--|---|-------------------|-------------------------|--------------------------|----------------------------------|--------|------------|--|
| 4630 T Tota 5910 T 5910 T Tota 4755 U Tota 1842 U | THATCHER COMPANY al 4630: TYLER BATTERY al 5910: | | | 03/03/2020 | 3,170.99 | .00 | | |
| 4630 T Tota 5910 T 5910 T Tota 4755 U Tota 1842 U | al 4630: TYLER BATTERY al 5910: | | | 03/03/2020 | | | | |
| 5910 5910 T Tota 1755 4755 L Tota 1842 4842 L | TYLER BATTERY al 5910: | 400617 | FD BATTERY | | 3,170.99 | | | |
| 5910 T Tota 1755 4755 L Tota 1842 4842 L | al 5910: | 400617 | FD BATTERY | | | .00 | | |
| 5910 T Tota 1755 4755 L Tota 1842 4842 L | al 5910: | 400617 | FD BATTERY | | | | | |
| 4755 U 4755 U Tota 1842 4842 U | | | | 04/06/2020 | 97.17 | .00 | | |
| 4755 U Tota 1842 4842 U | U S POSTOFFICE | | | | 97.17 | .00 | | |
| Tota 1 842 4842 U | U S POSTOFFICE | | | | | | | |
| 1842 4842 l | | MARCH UTILITY BIL | UTILITY BILLS | 03/31/2020 | 320.62 | 320.62 | 03/31/2020 | |
| 4842 l | al 4755: | | | | 320.62 | 320.62 | | |
| Tota | UPLAND GRAVEL | 10943 | SCREENED DIRT | 04/03/2020 | 699.10 | .00 | | |
| | al 4842: | | | | 699.10 | .00 | | |
| 880 | | | | | | | | |
| | UTILITY NOTIFICATION | 220030865 | RTL TRANSMISSIONS | 03/31/2020 | 122.18 | .00 | | |
| Tota | al 4880: | | | | 122.18 | .00 | | |
| 1945 | | | | | | | | |
| | WAGNER RENTS | P6909501 | SPRINKLER BLOW OUT | 11/08/2019 | 933.24 | .00 | | |
| | WAGNER RENTS | P7391801 | I-70 WAERLINE REPAIR | 02/21/2020 | 855.20 | .00 | | |
| 4945 V | WAGNER RENTS | P73918011 | I-70 WAERLINE REPAIR | 04/03/2020 | 89.60- | .00 | | |
| Tota | al 4945: | | | | 1,698.84 | .00 | | |
| 5 015 5015 V | WEST COLORADO AG-SERVI | 7550 | WEED CONTROL- STREETS | 03/26/2020 | 1,405.50 | .00 | | |
| | al 5015: | | | | 1,405.50 | .00 | | |
| | | | | | | | | |
| 5598 | WESTERN PAPER DISTRIBU | 3650600 | BUILDING MAINTENANCE SU | 03/10/2020 | 784.48 | .00 | | |
| | WESTERN PAPER DISTRIBU | 3673589 | BUILDING MAINTENANCE SU | 03/12/2020 04/02/2020 | 397.90 | .00 | | |
| | WESTERN PAPER DISTRIBU | 3673590 | FACILITIES - SUPPLIES | 04/02/2020 | 125.31 | .00 | | |
| Tota | al 5598: | | | | 1,307.69 | .00 | | |
| 8008 | | | | | | | | |
| | WOOD, AUBRIE | 033020 | MEDICAL SUPPLIES | 03/30/2020 | 6.44 | .00 | | |
| Tota | al 6008: | | | | 6.44 | .00 | | |
| Gra | | | | | | | | |

| Town of Palisad | e | | Approval Report - Palisad eport dates: 1/1/2010-12/3 | - | | | ا Apr 10, 2020 | Page: 8 12:11PM |
|-----------------------------------|--|----------------|---|------------------------|-----------------------|-------------|-------------------|--------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| Finance Directo (Finance Depar | r: | Tor Payment) | Date | ₂ 4/10/2020 | | | | |
| Town Manager: (Administrative | Hauskinson Reveiw and Approval for Pa | ayment) | Date | 4/10/2020 | | | | |
| Mayor: (Board of Truste | es Reveiw and Approval fo | r Payment) | Date | | | | | |

Town Clerk: _____

(Document Recorded)

Date: _____

MINUTES OF MEETING PALISADE BOARD OF TRUSTEES March 24, 2020

The regular meeting of the Board of Trustees for the Town of Palisade was called to order at 6:00 p.m. by Mayor Granat with Trustees present: Bonds, Somerville, Mayor Pro-Tem Mikolai, and Trustees Chase and L'Hommedieu. Trustee Sundermeier was absent. A quorum was declared. Also, in attendance were Town Manager Janet Hawkinson, Town Clerk Keli Frasier, Finance Director Travis Boyd, Utilities Director Matt Lemon, Police Chief Deb Funston, and Community Development Director Allyson Shellhorn

AGENDA ADOPTION

Motion #1 by Trustee Somerville, seconded by Trustee L'Hommedieu, to approve the agenda as amended to include an item under New Business to ratify the decision of the Town Administrator to allow the Colorado Weedery and Happy Camper to have curb-side pick-up during the COVID-19 pandemic. Additionally, item C under New Business was amended to remove the time limit imposed on the discussion.

A voice vote was requested Motion carried unanimously

CONSENT AGENDA

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board members may ask that an item be removed from the Consent Agenda for individual consideration.

 <u>Expenditures</u> Approval of Bills from Various Town Funds – March 6, 2020 – March 19, 2020

Minutes

Minutes from March 10, 2020, and March 20, 2020 Board Meetings

Motion #2 by Mayor Pro-Tem Mikolai, seconded by Trustee Chase, to approve the Consent Agenda as presented.

A roll call vote was requested. Yes: Trustee Bonds, Trustee Somerville, Mayor Granat, Mayor Pro-Tem Mikolai, Trustee Chase and Trustee L'Hommedieu No: None Absent: Trustee Sundermeier

Motion carried.

PUBLIC COMMENT

None was offered.

PUBLIC HEARING I

Ordinance #2020-05

Should the Board of Trustees for the Town of Palisade, Colorado, approve Ordinance 2020-07 entitled "An Ordinance Of The Town Of Palisade, Colorado, Adopting And Amending The Latest Edition Of The International Fire Code; Repealing All Ordinances Of The Town Of Palisade, In Conflict Or Inconsistent Herewith, Including Article Xi Of Chapter 18 Of The Palisade Municipal Code; Providing Penalties For Violation Of The Provisions Of This Primary Code; And Providing For The Effective Date Of This Ordinance And The Code Adopted Herein By Reference."?

Mayor Granat opened the public hearing at 6:06 p.m.

Town Manager Janet Hawkinson briefly stated that this ordinance is adopting the International Fire Code.

Mayor Granat opened the Public Hearing to Public Comment. None was offered.

Mayor Granat opened the meeting to Board comment. None was offered.

Motion #3 by Trustee Chase, seconded by Trustee Somerville to approve Ordinance 2020-07 entitled "An Ordinance Of The Town Of Palisade, Colorado, Adopting And Amending The Latest Edition Of The International Fire Code; Repealing All Ordinances Of The Town Of Palisade, In Conflict Or Inconsistent Herewith, Including Article Xi Of Chapter 18 Of The

Palisade Municipal Code; Providing Penalties For Violation Of The Provisions Of This Primary Code; And Providing For The Effective Date Of This Ordinance And The Code Adopted Herein By Reference" as presented.

A roll call vote was requested.

Yes: Trustee Somerville, Mayor Granat, Mayor Pro-Tem Mikolai, Trustee Chase, Trustee L'Hommedieu, and Trustee Bonds No: None

Absent: Trustee Sundermeier

Motion carried.

Mayor Granat closed the public hearing at 6:09 pm.

PUBLIC HEARING II

PRO 2020-7

Should the Board of Trustees for the Town of Palisade, Colorado, approve an application for a variance on the side yard setback requirements located at 453 W 4th St. (Parcel # 2937-092-16-008).

Mayor Granat opened the public hearing at 6:09 p.m.

Community Development Director Allyson Shellhorn reviewed her staff report.

An application was submitted to the Town of Palisade to request a variance on the side yard setback requirements under Low-Density Residential zoning located at 453 W. 4th St. as applied for by Theo Otte. The applicant is requesting a variance to encroach upon the interior side yard setback requirements along the eastern property boundary. Low-Density Residential zoning requires a minimum 10 feet of an interior side yard setback. The current residence is approximately 8 feet from the eastern property boundary, which would constitute an existing non-conforming structure.

Although the current residence is considered existing non-conforming, any new permits must comply with the standards outlined within the Land Development Code. The property owner is looking to construct a small addition to the house on the eastern side, which would encroach further upon the side yard interior setback, therefore requiring a variance application and approval process. The applicant would like to construct the addition to provide for additional space inside the residence allowing for an ADA bathroom.

Applicant Theo Otte spoke briefly and thanked the Board for having the meeting.

Mayor Granat asked for public comment. None was offered.

Mayor Granat asked for Board comments and discussion. Board members had a very brief discussion ensuring that notices went out to surrounding property owners.

Motion #4 by Mayor Pro-Tem Mikolai, seconded by Mayor Granat to approve the application for a text amendment to the Land Development Code, section 10.01, to require new residential development to include guest parking as presented.

A roll call vote was requested. Yes: Mayor Granat, Mayor Pro-Tem Mikolai, Trustee Chase, Trustee L'Hommedieu, Trustee Bonds, and Trustee Somerville No: None Absent: Trustee Sundermeier

Motion carried.

Mayor Granat closed the public hearing at 6:21 pm.

NEW BUSINESS

Should the Board approve Resolution 2020-10 entitled "A Resolution Of The Board Of Trustees For The Town Of Palisade, Colorado Supporting The Grant Application For The Consolidation Of Fire Districts From The Department Of Local Affairs."

Town Manager Janet Hawkinson stated that the Town of Palisade has been in discussions with multiple fire departments about the possibility of consolidating local area fire districts. This Resolution would allow the Town to apply for a grant from DOLA to fund professional support to lead this effort.

Motion #5 by Mayor Pro-Tem Mikolai, seconded by Trustee L'Hommedieu to approve Resolution 2020-10 entitled " A Resolution Of The Board Of Trustees For The Town Of Palisade, Colorado Supporting The Grant Application For The Consolidation Of Fire Districts From The Department Of Local Affairs" as presented.

A roll call vote was requested.

Yes: Mayor Pro-Tem Mikolai, Trustee Chase, Trustee L'Hommedieu, Trustee Bonds, Trustee Somerville, and Mayor Granat No: None

Absent: Trustee Sundermeier

Motion carried.

Should the Board approve an Intergovernmental Agreement (IGA) For Provision Of Colorado Discharge Permit System Municipal Separate Storm Sewer System Stormwater Phase II Permit Services?

Trustee Somerville explained that this is what has been proposed in lieu of the 5-2-1 Drainage district that was recently dissolved.

The Board had a brief discussion regarding the proposed agreement that was included in the Board packet.

Motion #6 by Trustee Somerville, seconded by Trustee Chase to approve the Intergovernmental Agreement (IGA) For Provision Of Colorado Discharge Permit System Municipal Separate Storm Sewer System Stormwater Phase II Permit Services as presented.

A roll call vote was requested. Yes: Trustee Chase, Trustee L'Hommedieu, Trustee Bonds, Trustee Somerville, Mayor Granat, and Mayor Pro-Tem Mikolai No: None

Absent: Trustee Sundermeier

Motion carried.

Should the Board of Trustees ratify the decision of the Town Administrator to allow the Colorado Weedery and Happy Camper to have curb-side pick-up during the COVID-19 pandemic?

Town Manager Janet Hawkinson explained that due to the COVID-19 pandemic and social distancing restrictions, Governor Polis announced that medical and recreational marijuana stores are allowed to participate in curbside pick-up of their products, as long as the local licensing authority gives permission. The Town Manager responded to a request from Colorado Alternative Health Care and granted permission on behalf of the Town per Resolution 2020-07 and is requesting that the Board of Trustees ratify that decision.

Motion #7 by Mayor Pro-Tem Mikolai, seconded by Trustee L'Hommedieu to ratify the decision of the Town Administrator to allow the Colorado Weedery and Happy Camper to have curb-side pick-up during the COVID-19 pandemic.

A roll call vote was requested. Yes: Trustee L'Hommedieu, Trustee Bonds, Trustee Somerville, Mayor Granat, Mayor Pro-Tem Mikolai, and Trustee Chase No: None Absent: Trustee Sundermeier

Motion carried.

Discussion Regarding COVID-19 Response/Resources for Local Businesses and Citizens

After a lengthy discussion amongst the Board regarding what other municipalities are doing to aid their citizens and businesses, as well as what the Town of Palisade can do to aid our locals during the COVID-19 pandemic, the consensus of the Board is to:

- Don't turn off water for non-payment. The Board will reassess this policy monthly.
- The Town Manager will work with the Tourism Advisory Board (TAB) and the Palisade Chamber of Commerce to work on a plan to help local businesses.
- TAB needs to create an aggressive plan for when the stay-at-home order is lifted to get tourists back into Town.
- TAB's current budget is guaranteed to stay the same throughout this crisis.

Mayor Granat requested a moment of silence for local citizen Gary Rupp, brother of our Fire Chief Richard Rupp, who recently passed away.

ADJOURNMENT

Mayor Granat, stating that there was no further business before the Board, adjourned the meeting at 7:38 p.m.

| X | |
|---|--|
| | |

Roger L. Granat Mayor

Х

Keli Frasier Interim Town Clerk



Palisade Board of Trustees

Regular Meeting

Meeting Date: April 14, 2020

Presented By: Keli L. Frasier

Department: Administration

Reference: Spoke and Vine Motel, Hotel and Restaurant Liquor License

Subject: On March 12, 2020, Jeff Snook of Spoke and Vine Motel, submitted an application for a Hotel and Restaurant Liquor License for the property located at 424 W 8th Street, in Palisade, Colorado. The application has been deemed complete, the appropriate fees of \$775.00 have been paid to the Town of Palisade and notice of Public Hearing was published in the Daily Sentinel on Friday, April 3, 2020, and posted on the property on or before April 3, 2020, as well.

The results of the investigation of this application are as follows:

• Fingerprints were taken by IdentoGo on January 30, 2020, and February 26, 2020, and sent to the Colorado Bureau of Investigations (CBI) on those same days.

• The building plans and specifications appear to be a true representation of the facilities. A full inspection will be conducted by Town staff upon approval of the Colorado Department of Revenue Liquor Licensing Authority to verify that the premise complies with applicable building, health, and fire regulations.

• Proof of possession of the premises has been provided in the form of a Promissory Note showing Jeff Snook and Jody Corey as the borrowers and Yampa Valley Bank as the Lender.

Staff finds that the application is complete, meets the requirements set forth in the Colorado Liquor Code and therefore recommends approval of the application for a Hotel and Restaurant Liquor License as applied for by Jeff Snook and Jody Corey for Spoke and Vine Motel, 424 W 8th Street, in Palisade, Colorado. DR 8404 (06/10/19) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303) 205-2300

Colorado Liquor Retail License Application

| New License | New-Concur | rent 📋 T | ransfer of Owne | ership 🔲 State P | roper | ty Only |
|---|---------------------------------------|---------------------|----------------------|--------------------------------------|-----------|------------------------------|
| All answers must be printed in | black ink or typev | vritten | | | | |
| Applicant must check the appr | | | | | | |
| Applicant should obtain a copy | y of the Colorado L | _iquor and E | Beer Code: www | v.colorado.gov/enford | ement | t/liquor |
| 1. Applicant is applying as a/an | Individual 🔀 L | imited Liabil | ity Company | Association or C | ther | |
| | Corporation 🗌 F | Partnership (i | ncludes Limited | Liability and Husban | d and V | Wife Partnerships) |
| 2. Applicant If an LLC, name of LLC; if | partnership, at least 2 | | nes; if corporation, | name of corporation | | FEIN Number 83-2350058 |
| 2a. Trade Name of Establishment (DBA | | | | State Sales Tax Numb | er | Business Telephone |
| Spoke and V | ine Motel L | L(| | State Sales Tax Numb 36834977-000 | | 970-444-2211 |
| 3. Address of Premises (specify exact | location of premises, i | nclude suite/u | nit numbers) | | 1 | |
| 424 V 8th ST | | | | | | |
| City P. V. C. D. | | | County | | | ZIP Code |
| 120,300 | 4 | | Mesa | | (0 | · · · · · · |
| 4. Mailing Address (Number and Stree 424 W Sthe St | et) | | City or Town | | | ZIP Code |
| 5. Email Address | | | Tansall | | (0 | 81524 |
| Jeff & Spoke and | Vine watched | 1000 | | | | |
| 6. If the premises currently has a liquor | | | he following quest | lone | | |
| Present Trade Name of Establishment (| | | | Present Class of Licer | se | Present Expiration Date |
| Spoke and Vine Mo | | 368349 | | Lodging | | 12-31-21 |
| | Nonrefundable Appli | | | | | Liquor License Fees |
| Application Fee for New License | | | | | | \$500.00 |
| Application Fee for New License w/C | | | | | | \$500.00 |
| Application Fee for Transfer | | | | | | \$75.00 |
| Section B | | icense Fees | | | | nt\$75.00 |
| | · · · · · · · · · · · · · · · · · · · | | | | | ex\$75.00 |
| Add Optional Premises to H & R | \$100.00 X 10 | otat | | | | |
| Add Related Facility to Resort Complete | | | | | | X Total |
| Add Sidewalk Service Area | | 17057 | | ckground\$ | | |
| Arts License (City) | | | | | | \$500.00 |
| Arts License (County) | | | | | | \$500.00 |
| Beer and Wine License (City) | | CONTRACTOR DECEMBER | | | | <mark>\$500.00</mark> |
| Beer and Wine License (County) | | | | | | \$500.00 |
| Brew Pub License (City) Brew Pub License (County) | | | | | | \$500.00 |
| Campus Liquor Complex (City) | | | | | | \$500.00 |
| Campus Liquor Complex (County) | | | Related Facility | y - Campus Liquor Comp | lex (City | /)\$160.00 |
| Campus Liquor Complex (State) | | | | | | unty)\$160.00 te)\$160.00 |
| Club License (City) | | | | | | \$160.00 |
| Club License (County) | | | | | | \$500.00 |
| Distillery Pub License (City) | | | | | | \$500.00 |
| Distillery Pub License (County) | | | | | |)\$312.50 |
| Hotel and Restaurant License (City) | | \$500.00 | | | | \$227.50 |
| Hotel and Restaurant License (County | | | | | | \$312.50 |
| Hotel and Restaurant License w/one of | opt premises (City) | \$600.00 | | | | \$500.00 |
| Hotel and Restaurant License w/one of | opt premises (County) | \$600.00 | | | | \$500.00 |
| Liquor-Licensed Drugstore (City) | | | | | | \$750.00 |
| Liquor–Licensed Drugstore (County) | | | 🛛 Vintners Resta | urant License (County) | | \$750.00 |
| Lodging & Entertainment - L&E (City) | | | | | | |
| Questions | ? Visit: www.cold | orado.gov/e | nforcement/liqu | uor for more infor | matio | n |
| Do no | ot write in this sp | | | Revenue use on | у | |
| | | | formation | | | |
| License Account Number | Liability Date | License Issue | ed Through (Expira | tion Date) | Total | |
| | | | | | \$ | |

DR 8404 (06/10/19)

DR 8404 (06/10/19) Application Documents Checklist and Worksheet Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant <u>exactly</u>. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. Questions? Visit: www.colorado.gov/enforcement/liquor for more information

| | Items submitted, please check all appropriate boxes completed or documents submitted |
|--------------|---|
| 1. | Applicant information |
| | A. Applicant/Licensee identified |
| | B. State sales tax license number listed or applied for at time of application |
| | C. License type or other transaction identified D. Return originals to local authority |
| | D. Retain originals to local automy E. Additional information may be required by the local licensing authority |
| | F. All sections of the application need to be completed |
| п. | Diagram of the premises |
| ···· | □ A. No larger than 8 1/2" X 11" |
| | B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, |
| | walls, entry/exit points, etc.) |
| 1 | C. Separate diagram for each floor (if multiple levels) |
| | D. Kitchen - identified if Hotel and Restaurant |
| <u> </u> | E. Bold/Outlined Licensed Premises |
| | Proof of property possession (One Year Needed) |
| | A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk B. Lease in the name of the applicant (or) (matching question #2) |
| | D. Lease in the name of the applicant (or) (matching question #2) C. Lease assignment in the name of the applicant with proper consent from the Landlord and acceptance by the Applicant |
| | D. Other agreement if not deed or lease. (matching question #2) (Attach prior lease to show right to assumption) |
| IV. | |
| | □ A. Individual History Records(s) (Form DR 8404-I) |
| | B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved State |
| | Vendor. Master File applicants submit results to the State using code 25YQHT with IdentoGO. |
| | The Vendors are as follows: |
| | IdentoGO – https://uenroll.identogo.com/ |
| | Phone: 844-539-5539 (toll-free) |
| | IdentoGO FAQs: https://www.colorado.gov/pacific/cbi/identification-faqs |
| | Colorado Fingerprinting – http://www.coloradofingerprinting.com |
| | Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ Phone: 720-292-2722 Toll Free: 833-224-2227 |
| | |
| | C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license D. List of all notes and loans (Copies to also be attached) |
| V. | Sole proprietor/husband and wife partnership (if applicable) |
| | A. Form DR 4679 |
| | B. Copy of State issued Driver's License or Colorado Identification Card for each applicant |
| VI. | Corporate applicant information (if applicable) |
| | A. Certificate of Incorporation date stamped by the Colorado Secretary of State's Office |
| | B. Certificate of Good Standing |
| | C. Certificate of Authorization if foreign corporation |
| | D. List of officers, directors and stockholders of applying corporation (If wholly owned, designate a minimum of one person as principal officer of parent) |
| | |
| v ii. | Partnership applicant information (if applicable) A. Partnership Agreement (general or limited). Not needed if husband and wife |
| | D. Certificate of Good Standing (If formed after 2009) |
| VIII | . Limited Liability Company applicant information (if applicable) |
| | □ A. Copy of articles of organization (date stamped by Colorado Secretary of State's Office) |
| | □ B. Certificate of Good Standing |
| | C. Copy of operating agreement |
| | D. Certificate of Authority if foreign company |
| IX. | · · · · · · · · · · · · · · · · · · · |
| | Complex licenses when included with this application |
| | A. \$75.00 fee |
| | B. Individual History Record (DR 8404-I) |
| | C. If owner is managing, no fee required |

| DR 8 | 404 (06/10/19) | | | | | | | | |
|-------|--|---|-----------------------------------|--|-------------------------------|--|-------------------------------|-----------------|----------------|
| Nan | ne | | Type of Lice | ense | | Account Numbe | r | | |
| 7. | Is the applicant (including any of the partners if a stockholders or directors if a corporation) or mar | nagers under the age | of twenty-one | e years? | | | | Yes | No X |
| 8. | Has the applicant (including any of the partners i stockholders or directors if a corporation) or mar | if a partnership; mem | bers or mana | gers if a limited | l liability co | mpany; or officers | 8, | | |
| | (a) Been denied an alcohol beverage license? | lagers ever (in Colore | duo or any ou | el sidie). | | | | | X |
| | (b) Had an alcohol beverage license suspende | | | | | | | | X |
| IF VO | (c) Had interest in another entity that had an all ou answered yes to 8a, b or c, explain in detail on | | se suspended | l or revoked? | | | | | X |
| 9. | Has a liquor license application (same license cl. preceding two years? If "yes", explain in detail. | | d within 500 fe | et of the propo | sed premis | es, been denied | within the | | X |
| 10. | Are the premises to be licensed within 500 feet, | of any public or privat | te school that | meets compuls | sory educa | tion requirements | of | | K |
| | Colorado law, or the principal campus of any col | lege, university or ser | ninary? | | | | | | 123) T |
| _ | | | | | | Waiver by local of Other: | | | |
| 11. | Is your Liquor Licensed Drugstore (LLDS) or Resales in a jurisdiction with a population of greater that begins at the principal doorway of the LLDS, way of the Licensed LLDS/RLS. | r than (>) 10,0000? N | OTE: The dis | tance shall be | determined | by a radius mea | surement | | |
| 12. | Is your Liquor Licensed Drugstore (LLDS) or Re sales in a jurisdiction with a population of less th that begins at the principal doorway of the LLDS, doorway of the Licensed LLDS/RLS. | an (<) 10,0000? NOT | E: The distan | ce shall be det | ermined by | a radius measure | ement | | |
| 13a. | . For additional Retail Liquor Store only. Was your | Retail Liquor Store Lie | cense issued | on or before Ja | anuary 1, 2 | 016? | | | |
| | . Are you a Colorado resident? | | | | | | | K | E. |
| 14. | Has a liquor or beer license ever been issued to Limited Liability Company; or officers, stockholde <u>current</u> financial interest in said business includir | ers or directors if a co | rporation)? If | partners, if a pa yes, identify the | artnership; e name of f | members or man he business and | ager if a list any | | X) |
| 15. | Does the applicant, as listed on line 2 of this applic arrangement? | | | | v ownershi | p, lease or other | | 13 | |
| | A Ownership Lease Other (Explain in a. If leased, list name of landlord and tenant, and c | | | | | | | | |
| | dlord | Tenant | cuy as they a | ppear on the le | ase. | | Expires | | |
| | | Tenani | | | | | Lapites | | |
| | b. Is a percentage of alcohol sales included as con | npensation to the land | lord? If yes, c | omplete questi | on 16. | | | | X |
| | c. Attach a diagram that designates the area to be entrances, exits and what each room shall be utility of the state of | | | | | | very, walls, | partiti | ions, |
| 16, | Who, besides the owners listed in this application (in inventory, furniture or equipment to or for use in the inventory furniture or equipment to | including persons, firm his business; or who v | ns, partnership will receive m | es, corporations oney from this l | , limited liat business? / | vility companies) w Attach a separate | vill loan or g sheet if ne | jive m cessa | oney ary. |
| Last | Name | First Name | | Date of Birth | FEIN or S | SN | Interest/F | ercer? | ntage |
| Last | Name | First Name | | Date of Birth | FEIN or S | SN | Interest/F | 'ercer | ntage |
| part | ch copies of all notes and security instruments nerships, corporations, limited liability compan ting to the business which is contingent or con | nies, etc.) will share i | n the profit o | r gross procee | eds of this | establishment, a | and any ag | inclu greem | ding nent |
| 17. | Optional Premises or Hotel and Restaurant Licer Has a local ordinance or resolution authorizing o | | | | | | | | |
| | | | | | | ed. (See license | | | |
| | For the addition of a Sidewalk Service Area per the local governing body authorizing use of the s other legal permissions. | idewalk. Documentat |)(4), include a ion may inclu | diagram of the de but is not lir | e service a nited to a s | rea and documer tatement of use, | ntation rec permit, ea | eived semei | from nt, or |
| 19. | Liquor Licensed Drugstore (LLDS) applicants, ar (a) Is there a pharmacy, licensed by the Colora If "yes" a copy of license must be attack | do Board of Pharmad | cy, located wit | hin the applica | nt's LLDS p | oremise? | | | |

| Name Type of License Account Number 20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation (a) is the applicant organization operated solely for anatoma, social, frate and, patriotic, political or athletic purpose and not for pecuniary gain? (b) The applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fratemal organization or society, but not for pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the environment of the pecuniary gain? (c) How the easing the easing the easing the environment of the pecuniary gain? (c) How the easing |
|---|
| (a) Is the applicant organization generated solely for a national, social, fratemal, patiotic, political or athletic purpose and not for pecuniary gan? (b) Is the applicant organization a regularly chartered tranch, lodge or chapter of a national organization which is operated solely for the object of a patiotic or fratemal organization or society, but not for pecuniary gan? (c) How long has the club been incorporated? (c) How sophicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? 21. Brew-Pub, Distiliery Pub or Vinther's Restaurant applicants answer the following: (a) Has applicant deveload or applied for a Federal Permit? (Copy of permit or application must be attached) 22. Campus Liquor Complex applicants answer the following: (b) Is the applicant an institution of higher education? (b) Is the applicant deveload or applied for the contract with the institution of higher education to provide food services? (c) If year please provide a copy of the contract with the institution of higher education to provide food services? (c) Is the applicant deveload to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Upor Licensed Disglores (LLDS) the Permitted Manager must also submit an theoret for and information. (c) Boes this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? (c) Rest and the perprice of the contract with the population of the Campus Liquor Complex. 24. Dobes this manager act as the manager of, or have |
| (a) Is the applicant organization generated solely for a national, social, fratemal, patiotic, political or athetic purpose and not for pecuniary gain? (b) Is the applicant organization a regularly chartered branch, lodge or chapter of a pational organization which is operated solely for the odded of a pational organization or society, but not for pecuniary gain? (c) How long has the club been incorporated? (c) How sophicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? (c) Has applicant cocupied or applied for a Federal Permit? (Copy of permit or application must be attached) (c) Bas applicant cocupied or a patied for a Federal Permit? (Copy of permit or application must be attached) (c) Is the applicant cocupied or applied for a Federal Permit? (Copy of permit or application must be attached) (c) Bas applicant cocupied or a patied for a Federal Permit? (Copy of permit or application must be attached) (a) Is the applicant coupied of the contract with the institution of higher education to provide food services? (c) Patient Permits applicants (a) For all orp-premises applicants. (c) Edition of the staturant, locging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record (c) Des this manager act as the manager of, or have a financial interest in a manager Permit Application (c) Edited Facility - Campus Liquor Complex, Permit Application (c) Des this manager act as the manager of, or have a financial interest in the applicant currently have and otheger protical costion within the C |
| (b) Is the applicant organization aregularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patrolic or fraternal organization or society, but not for pecuniary gain? (c) How long has the dub been incorporated? |
| the object of a patriotic of fatemal organization or society, but not for pecuniary gain? (c) How long has the dub been incorporated? (d) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? (e) Has applicant caveled or applied for a Federal Permit? (Copy of permit or application must be attached) (a) Has the applicant caveled or applied for a Federal Permit? (Copy of permit or application must be attached) (b) Is the applicant an institution of higher education? (c) a) Is the applicant a person who contracts with the institution of higher education to provide food services? (c) (b) Is the applicant a person who contracts with the institution of higher education to provide food services. (c) Terail on-premises applicants. (c) How long fragment is the contract with the institution of higher education to provide food services? (c) Is the applicant coding and Entertainment. Tavem License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Rescord (c) Restauer, Longding and Entertainment, Tavem License and Manager Permit Application (c) Restauer, Longding and Entertainment, Tavem License and Manager Lest Name of Manager (c) Hanger of or Areva a financial Interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Lest Name of Manager (c) Related Facility - Campus Liquor Complex with a 10% or greater financial Interest in the applicant cample of the egargaphical location within the Campus Liquor Complex. |
| (d) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? (e) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? (a) Has the applicant occupied for a Federal Permit? (Copy of permit or application must be attached) (a) Itals the applicant convolves applicants answer the following: (a) Itals the applicant an institution of higher education to provide food services. (b) Is the applicant and Restaurant, lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 4040-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - DR 6404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - DR 6404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - DR 6404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - Des finis manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. 24 Does this manager act as the manager of, or have a financial interest in, any other liquor Complex. If no, this license type is not availa |
| 21. Brew-Pub. Distillery Pub or Vintner's Restaurant applicatis answer the following: (a) Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached) (a) Is the applicant an institution of higher education? (b) Is the applicant a person who contracts with the institution of higher education to provide food services? (c) Is the applicant a person who contracts with the institution of higher education to provide food services. (c) Is the applicant a person who contracts with the institution of higher education to provide food services. (c) Is the applicant a person who contracts with the institution of higher education to provide food services. (c) Is the applicant a person who contracts with the institution of higher education to provide food services. (c) Is the applicant application. (c) Is the applicant is answer the following: (c) B400H and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an fundidual History Record (c) DR 8400H and fingerprints. (c) Advance and person application checklist, Section IV, for details. (c) For all Liquor Licensed Drugstores (LLOS) the Permitted Manager must also submit an Manager Permit Application - checklist, Section IV, for details. (c) Realed Facility Code down with the contract with the Campus Liquor Complex? (c) Realed Facility Code and account number. (c) Realed facility Code down with the contract set of the Campus Liquor Complex. (c) Designated Manager for Related Facility Coampus Liquor Complex. (c) Designated Man |
| (a) Has the applicant necesived or applied for a Federal Permit? (Copy of permit or application must be attached) Image: Compute Complex applicants answer the following: (a) Is the applicant in institution of higher education? Yes No (b) Is the applicant a person who contracts with the institution of higher education to provide food services? Image: Complex applicant 23. For all Onpermises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. - DR 8404 and fingerprints. Last Name of Manager - First Name of Manager - First Name of Manager - Se Related Facility - Campus Liquor Complex. - Noted 28. Related Facility - Campus Liquor Complex. - If his license type is not available for the segoraphical location within the Campus Liquor Complex. - If we please and addition, applicant manager members (LLC) and any other persons with a 10% or greater financial interest in the applicant an and include copies of any payment agreements. 28. Tax Distrain Information. Does the applicant or any other person listed on this applicant mu |
| 22. Campus Liquor Complex applicants answer the following: Yes No (a) Is the applicant a institution of higher education? Yes No (b) Is the applicant a person who contracts with the institution of higher education to provide food services? Image: Complex applicants 23. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavem License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record Image: Complex, the Registered Manager must also submit an Individual History Record - DR 84041 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. D. For all Omgenerits. 24. Does this manager act as the manager of, or have a financial Interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Image: Complex, financial Interest in, any other liquor Complex? 24. Does this manager act as the manager of, or have a financial Interest in, any other liquor Complex. Yes No 25. Related Facility - Campus Liquor Complex applicants answer the following: Yes No 26. Tax Distraint Information. Dees the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial Interest in the applicant currently have an outstanding its vistrain tissued to them by the Colorado Department of Revence? 26. Tax Distraint Inf |
| (a) Is the applicant an institution of higher education? Yes No (b) Is the applicant a person who contracts with the institution of higher education to provide food services. Image: Contract with the institution of higher education to provide food services. 23. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record . Ro 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Uncur Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application . DR 8404-1 and fingerprints. Last Name of Manager |
| (b) Is the applicant a person who contracts with the institution of higher education to provide food services? □ (c) Is the applicant a person who contract with the institution of higher education to provide food services? □ (c) Is the applicant and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record □ (c) Re Made And Regregation is submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. > (c) Re Manager First Name of Manager □ Cell Campus Liquor Complex applicants (c) Re Manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of □ Image: Computer Campus Liquor Complex applicants answer the following: (c) Loss drive a map of the geographical location within the Campus Liquor Complex. If yes, please provide a map of the geographical location within the Campus Liquor Complex. Yes No (c) Last Name of Manager First Name of Manager If yes, please provide a map of the geographical location within the Campus Liquor Complex. Image: Computer Complex applicants answer the following: (c) Last Name of Manager [First Name of Manager [First Name of Manager Yes No (c) Last Name of Manager [First Name of Manager [See Related Facility- Campus Liquor Complex applicant campus Liquor Complex. |
| If "yes" please provide a copy of the contract with the institution of higher education to provide food services. 23. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record 0-DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application 0-DR 8400-and fingerprints. 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex. If no, this license type is not available for issues o tissue of the Campus Liquor Complex. If no, this license type is not available for issues o uside the geographical location of the Campus Liquor Complex. If no, this license type is not available for issues o uside the geographical location of the Campus Liquor Complex. It no, this license type is not available for issues outlet the subcoldres. Image: State |
| If "yes" please provide a copy of the contract with the institution of higher education to provide food services. 23. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record 0-DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application 0-DR 8400-and fingerprints. 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex. If no, this license type is not available for issues o tissue of the Campus Liquor Complex. If no, this license type is not available for issues o uside the geographical location of the Campus Liquor Complex. If no, this license type is not available for issues o uside the geographical location of the Campus Liquor Complex. It no, this license type is not available for issues outlet the subcoldres. Image: State |
| a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8404-1 and fingerprints. Last Name of Manager 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicant so and value of the segoraphical location of the Campus Liquor Complex. If yes, please provide a map of the geographical location of the Campus Liquor Complex. b. Designated Manager First Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant is a corporation, applicant must list any Schoholder partners in officers, Directors, General Partners, and Managing Members. In additing |
| Individual History Record - DR 8404-1 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints. Last Name of Manager 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: |
| DR 84041 and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. Dr all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permitt Application DR 8400 and fingerprints. Last Name of Manager |
| b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application DR 8000 and fingerprints. Last Name of Manager First Name of Manager J |
| Last Name of Manager First Name of Manager 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Image: Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. b. Designated Manager for Related Facility- Campus Liquor Complex Last Name of Manager Erist Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must last at at any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must last as attach form DR 8404-1 (Individual History Record). and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State Mame Home Address |
| 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Image: Colorado? If yes, provide name, type of license and account number. 25. Related facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex. If yes, please provide a map of the geographical location within the Campus Liquor Complex. b. Designated Manager for Related Facility- Campus Liquor Complex Brist Name of Manager First Name of Manager First Name of Manager Zestocholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. Zestition, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. Related below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Po |
| 24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Image: Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. b. Designated Manager for Related Facility - Campus Liquor Complex First Name of Manager Yes No 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other person swith a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? Image: Correctors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| Colorado? If yes, provide name, type of license and account number. Image: Colorado? If yes, provide name, type of license and account number. Image: Colorado? If yes, provide name, type of license and account number. 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex. Yes No If yes, please provide a map of the geographical location within the Campus Liquor Complex. If yes, please provide a map of the geographical location within the Campus Liquor Complex. Image: Complex and the geographical location of the Campus Liquor Complex. Image: Complex and the geographical location of the Campus Liquor Complex. b. Designated Manager First Name of Manager First Name of Manager Image: Complex and the please provide an explanation. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? Image: Colorado Department of Revenue? Image: Colorado Department of Revenue? 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (midvidual History Record), and make an appointment with an approve |
| 25. Related Facility - Campus Liquor Complex applicants answer the following: a. Is the related facility located within the boundaries of the Campus Liquor Complex. If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. b. Designated Manager for Related Facility- Campus Liquor Complex Image: Complex Complex 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. Image: Corecy Complex or more in the applicant. All persons listed below must lats any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. b. Designated Manager for Related Facility- Campus Liquor Complex Image: Complex Liquor Complex. Last Name of Manager First Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? Image: Correct the complex of the applicant or any payment agreements. 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. b. Designated Manager for Related Facility- Campus Liquor Complex Last Name of Manager First Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? Image: Correct the complex is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| b. Designated Manager for Related Facility- Campus Liquor Complex Last Name of Manager First Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| Last Name of Manager First Name of Manager 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? Image: Colorado Department of Revenue? 16 yes, provide an explanation and include copies of any payment agreements. Image: Colorado Department of Revenue? Image: Colorado Department of Revenue? 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| 26. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. Image: Core of the colorado Department of Revenue? 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If we have an outstanding tax distraint issued to them by the Colorado Department of Revenue? 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for deails. DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If we have an outstanding tax distraint issued to them by the Colorado Department of Revenue? 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for deails. DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| If yes, provide an explanation and include copies of any payment agreements. 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-1 (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.DOB 3-17-74Position 0 W M%Owned 00%NameHome Address, City & StateDOBPosition%OwnedNameHome Address, City & StateDOBPosition%Owned |
| applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.DOB 3-17-74Position () () () () () () () () () () () () () (|
| State Vendor through their website. See application checklist, Section IV, for details. Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| Jod y CorryP.O. Box 883237 Co 804867 3-07-04Owner /00%NameHome Address, City & StateDOBPosition%OwnedNameHome Address, City & StateDOBPosition%OwnedNameHome Address, City & StateDOBPosition%Owned |
| Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| Name Home Address, City & State DOB Position %Owned Name Home Address, City & State DOB Position %Owned |
| Name Home Address, City & State DOB Position %Owned |
| Name Home Address, City & State DOB Position %Owned |
| |
| |
| Name Home Address, City & State DOP Desition |
| |
| |
| |
| ** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) |
| or portations - the mesident, vice-mesident, occretary and measurer must be accounted for above (include ownership percentage in applicable) |
| ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: |

Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in prohibited liquor license pursuant to Article 3 or 5, C.R.S.

DR 8404 (06/10/19)

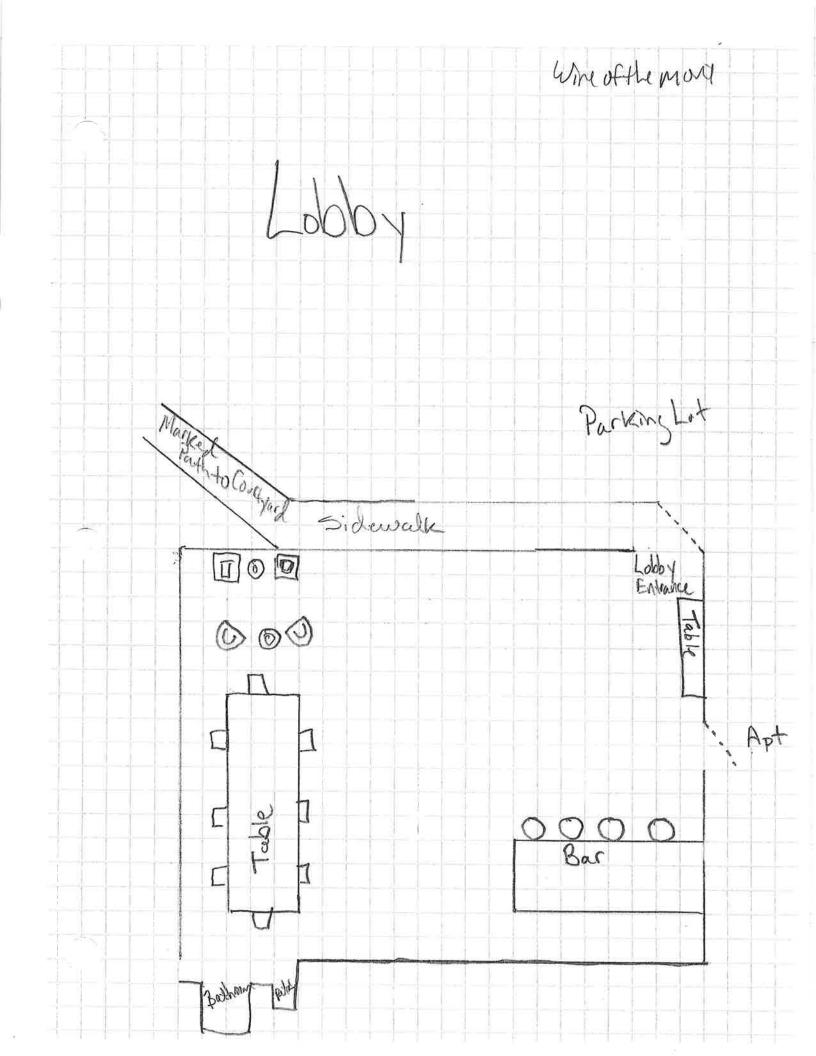
| Name | | Type of License | | Account Number | |
|---|---|----------------------------|------------------------------------|---|--------------------|
| | Oath Of | Applicant | | | |
| I declare under penalty of perjury in the second dep knowledge. I also acknowledge that it is my respo Colorado Liquor or Beer Code which affect my lice | gree that this application a nsibility and the responsib | nd all attachments are tru | ue, correct, and nployees to co | I complete to the best of mply with the provision | of my ns of the |
| Authorized Signature | Printed Name and | | - | | Date |
| Report and | Approval of Local L | | (City/Cou | ntv) | |
| | ate of local authority hearing | | | | of application) |
| The Local Licensing Authority Hereby Affirms that ea been: Fingerprinted Subject to background investigation, inclu That the local authority has conducted, or intends and aware of, liquor code provisions affecting thei (Check One) Date of inspection or anticipated date | uding NCIC/CCIC check for to conduct, an inspection | or outstanding warrants | | | |
| Will conduct inspection upon approval of | or Retail Liquor Store (RI | _S) within 1,500 feet of a | another retail li | quor license for off- | Yes No |
| premises sales in a jurisdiction with a po Is the Liquor Licensed Drugstore(LLDS) premises sales in a jurisdiction with a po | or Retail Liquor Store (RL | S) within 3,000 feet of a | nother retail liq | uor license for off- | |
| NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS. | | | | ises | |
| Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period? | | | | | |
| The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved. | | | | | |
| Local Licensing Authority for | | Telephone Number | | Town, City County | |
| Signature | Print | | Title | | Date |
| Signature | Print | | Title | | Date |

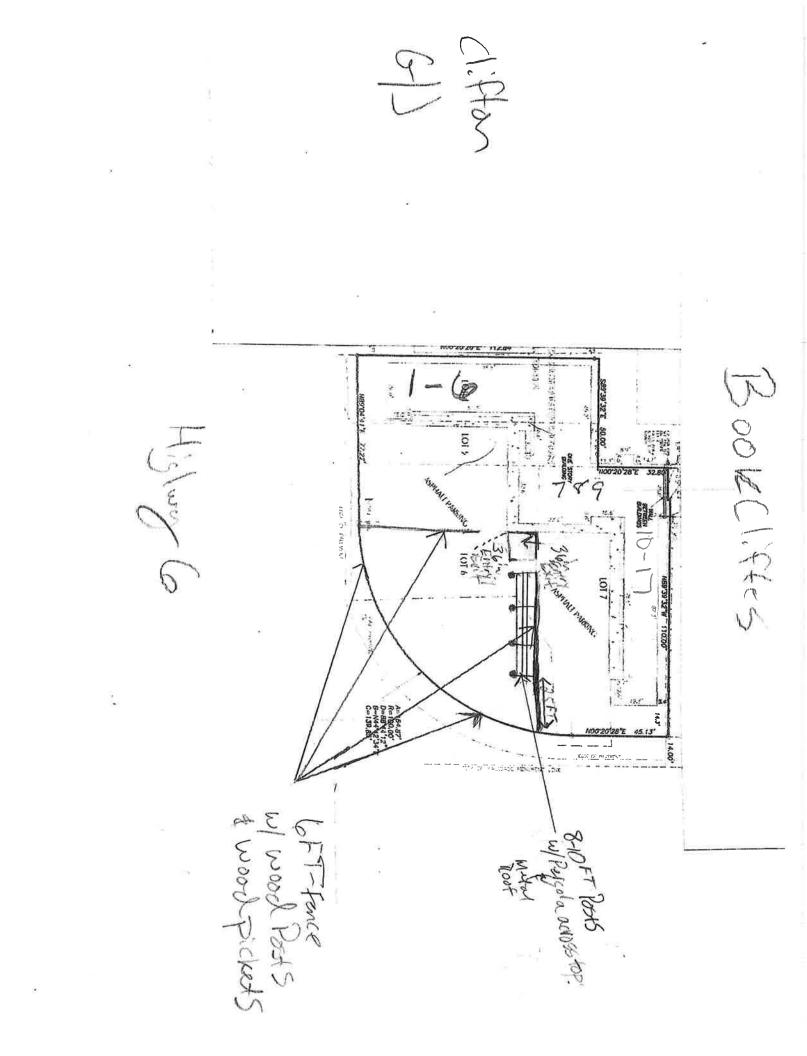


AFFIDAVIT - RESTRICTIONS ON PUBLIC BENEFITS

| I, <u>Jcff Snook</u> perjury under the laws of the State of Colorado that (che | , swear or affirm under penalty of ck one) : | | | |
|--|---|--|--|--|
| I am a United States citizen. | | | | |
| I am not a United States citizen | but I am a Permanent Resident of the United States. | | | |
| I am not a United States citizen to Federal law. | but I am lawfully present in the United States pursuant | | | |
| I am a foreign national not phys | ically present in the United States. | | | |
| | | | | |
| I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this sworn affidavit is punishable under the criminal laws of Colorado as perjury in the second degree under Colorado Revised Statute 18-8-503 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received. | | | | |
| Signature | Date 3-9-20 | | | |







IdentoGO

Status as of 01/30/2020

Enrollment Received

Your enrollment has been received and is being processed.

| Service Details: | |
|--|---|
| Date: | 01/30/2020 |
| UE ID: | UZBN-321FJZ |
| Service: | 25YQHT - Department of Revenue - State Liquor License |
| TCN (01/30/2020): | UEPCO000109278 |
| Services: | |
| 25YQHT - Colorado Department of Revenue - State Liquor License | \$49.50 |
| Total Due: | \$49.50 |
| Payments: | |
| Card (1836) | \$49.50 |
| Auth Number: | 01153D |
| Amount Paid as of (1/30/2020): | \$49.50 |
| | |

IdentoGO

Status as of 02/26/2020

Enrollment Received

Your enrollment has been received and is being processed.

| Service Details: | |
|--|---|
| Date: | 02/26/2020 |
| UE ID: | UZBN-32NVX5 |
| Service: | 25YQ6K - Local (City/County) Liquor Licensure |
| TCN (02/26/2020): | UEPCO000114666 |
| Services: | |
| 25YQ6K - Colorado Local (City/County) Liquor Licensure | \$48.50 |
| Total Due: | \$48.50 |
| Payments: | |
| Card (7556) | \$48.50 |
| Auth Number: | 00532D |
| Amount Paid as of (2/26/2020): | \$48.50 |

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF TRADE NAME

I, Jena Griswold , as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, a Statement of Trade Name for:

Spoke and Vine Motel

(Entity ID # 20181841222)

was filed in this office on 10/24/2018 with an effective date of 10/24/2018.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/09/2020 that have been posted, and by documents delivered to this office electronically through 04/10/2020 (a) 11:19:12.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 04/10/2020 @ 11:19:12 in accordance with applicable law. This certificate is assigned Confirmation Number 12224148



nsvoll

Secretary of State of the State of Colorado

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Spoke and Vine LLC

is a

Limited Liability Company

formed or registered on 10/24/2018 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20181841099.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/09/2020 that have been posted, and by documents delivered to this office electronically through 04/10/2020 (@ 11:14:18.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 04/10/2020 @ 11:14:18 in accordance with applicable law. This certificate is assigned Confirmation Number 12224102 .



novoll

Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. <u>Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate.</u> For more information, visit our Web site, http:// www.sos.state.co.us/ click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



Document must be filed electronically. Paper documents are not accepted. Fees & forms are subject to change. For more information or to print copies of filed documents, visit www.sos.state.co.us. Colorado Secretary of State Date and Time: 10/24/2018 03:19 PM ID Number: 20181841099

Document number: 20181841099 Amount Paid: \$50.00

ABOVE SPACE FOR OFFICE USE ONLY

Articles of Organization

filed pursuant to § 7-90-301 and § 7-80-204 of the Colorado Revised Statutes (C.R.S.)

1. The domestic entity name of the limited liability company is

(Caution: The use of certain terms or abbreviations are restricted by law. Read instructions for more information.)

(Street number and name)

.

2. The principal office address of the limited liability company's initial principal office is

| Street address |
|----------------|
|----------------|

424 W 8th St

| | Palisade | CO | 81526 |
|--|--|-----------------------------|-------------------|
| | (City) | (State) United S | (ZIP/Postal Code) |
| Mailing address (leave blank if same as street address) | (Province – if applicable) (Street number and nar | (Count ne or Post Office | |
| | (City) | (State) | (ZIP/Postal Code) |
| | (Province – if applicable) | (Countr | (v) |

3. The registered agent name and registered agent address of the limited liability company's initial registered agent are

| Name |
|--------|
| (if ar |

| (if an individual) | Corey | Jody | | | |
|--|---------------------------|--------------------------|------------------|----------|--|
| or | (Last) | (First) | (Middle) | (Suffix) | |
| (if an entity) (Caution: Do not provide both an individ | lual and an entity name.) | | | | |
| Street address | 252 River Rd | | | | |
| | (Street number and name) | | | | |
| | Steamboat Springs | CO | 80487 | | |
| | (City) | (State) | (ZIP Code) | | |
| Mailing address | PO Box 883237 | | | | |
| (leave blank if same as street address) | (Street number a | nd name or Post Office L | Box information) | | |

| Steamboat Springs | CO | 80488 | |
|-------------------|---------|------------|--|
| (City) | (State) | (ZIP Code) | |

(The following statement is adopted by marking the box.)

X The person appointed as registered agent has consented to being so appointed.

4. The true name and mailing address of the person forming the limited liability company are

| Name | - | | | |
|-------------------------------------|---|----------------------|-------------------------|----------|
| (if an individual) | Corey | Jody | | |
| | (Last) | (First) | (Middle) | (Suffix) |
| or | | | | |
| (if an entity) | | | | |
| (Caution: Do not provide both an | n individual and an entity name.) | | | ; |
| Mailing address | PO Box 883237 | | | |
| - | (Street number o | and name or Post O | ffice Box information) | |
| | Steamboat Springs | СО | 80488 | |
| | (City) | (State) United S | (ZIP/Postal C States | ode) |
| | (Province – if applicable) | (Count | (vr | |
| (If the following statement applied | s, adopt the statement by marking the box a | nd include an attach | ment.) | |

The limited liability company has one or more additional persons forming the limited liability company and the name and mailing address of each such person are stated in an attachment.

- 5. The management of the limited liability company is vested in
 - (Mark the applicable box.)

one or more managers. or

X the members.

6. (The following statement is adopted by marking the box.)

X There is at least one member of the limited liability company.

- 7. (If the following statement applies, adopt the statement by marking the box and include an attachment.)
 This document contains additional information as provided by law.
- 8. (Caution: Leave blank if the document does not have a delayed effective date. Stating a delayed effective date has significant legal consequences. Read instructions before entering a date.)

(If the following statement applies, adopt the statement by entering a date and, if applicable, time using the required format.) The delayed effective date and, if applicable, time of this document is/are

(mm/dd/yyyy hour:minute am/pm)

Notice:

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

9. The true name and mailing address of the individual causing the document to be delivered for filing are

| Corey | Jody | | |
|-----------------------------|------------------------|---------------------|---------|
| (Last) PO 883237 | (First) | (Middle) | (Suffix |
| (Street number o | and name or Post Offic | ce Box information) | |
| Oto and a st On day | 00 | 00400 | |
| Steamboat Springs | CO | 80488 | |
| Steamboat Springs (City) | <u> </u> | (ZIP/Postal Co | ode) |

(If the following statement applies, adopt the statement by marking the box and include an attachment.)

This document contains the true name and mailing address of one or more additional individuals causing the document to be delivered for filing.

Disclaimer:

This form/cover sheet, and any related instructions, are not intended to provide legal, business or tax advice, and are furnished without representation or warranty. While this form/cover sheet is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form/cover sheet. Questions should be addressed to the user's legal, business or tax advisor(s).

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Board of Trustees of the Town of Palisade, Colorado, at the Palisade Civic Center, 341 West 7th Street Palisade, Colorado at 6:00 p.m. on Tuesday, April 14, 2020, to consider a new liquor license to be located at Spoke and Vine Motel, 424 W 8th Street, Palisade, Colorado as applied for by property owners Jeff Snook and Jody Corey. All interested parties are encouraged to attend. Additional information may be obtained from the Town Clerk's office at 175 E. Third Street or by calling 464-5602.

Published Once in the Daily Sentinel on April 3, 2020



175 East Third Street P.O. Box 128 Palisade, CO 81526

Phone: (970) 464-5602 Fax: (970) 464-5609 www.townofpalisade.org

ADMINISTRATION

AFFIDAVIT

Regarding the Required Posting of Property: 424 W 8th Street Palisade, CO 81526

1. Fred Millor , hereby certify that I have posted the

property located 424 W 8th Street, Palisade, Colorado, with the proper notice for:

Public Hearing to consider a Hotel and Restaurant Liquor License for Spoke and Vine Motel, LLC, as applied for by owners Jeff Snook and Jody Corey. The Public Hearing is to be held before the Board of Trustees on Tuesday, April 14th, 2020, at 6:00 p.m.

Date of Posting: On or before April 3rd, 2020

Date of Affidavit: 4 - 3 - 20

Town of Palisade Staff



Palisade Board of Trustees

Regular Meeting

Meeting Date: April 14, 2020 Presented By: Travis Boyd Department: Finance

Reference: Tim Wedel Sewer Fees Abatement from 2017

Subject: In 2017, there was an agreement between prior administration and Tim Wedel to abate sewer fees assessed by Town Ordinance 2017-30. This abatement was in exchange for the settlement of damages claimed by Tim Wedel during the installation of a sewer line on North River Road in 2017.

The board must ratify this agreement before staff can abate the sewer fee assessment.

Attachments: Finance Director's Executive Summary

Tax Assessment from Mesa County

Agreement drafted by Joseph Vlach, former Town Treasurer

Tim Wedel's claims of damages



175 East Third Street P.O. Box 128 Palisade, CO 81526 **Town of Palisade, Colorado** Finance Department

Phone: (970) 464-5602 Fax: (970) 464-5609 www.townofpalisade.org

Memorandum

March 5, 2020

Board of Trustees Palisade Colorado Ref: 2017 SID Sewer Improvement Damages Wedel

I was made aware of Town Ordinance 2017-30 in December of 2019 and filed assessments with the county treasurer's office in accordance with this ordinance. This ordinance applies to five different parcels of property on North River Road and the intent of the ordinance was to assess sewer tap fees to each of these properties.

Per Palisade Town Ordinance 2017-30, there is a cost recovery provision for Parcels 2937-091-00-028 and 2937-091-00-074 commonly known as 3815 and 3809 North River Road respectively. The cost recovery for each of these parcels was set at a total of \$11,000 or \$5,500 for each parcel. These parcels are owned by Timothy Wedel. On or about January 20, 2018, Mr. Wedel submitted a claim for damages to the town for property damages and loss of income while the sewer was being installed. This claim was submitted to the town prior to final settlement with the contractor performing the sewer installation. The claim articulated proposed damages of \$10,534.59 by Mr. Wedel.

The Town treasurer at the time drafted an agreement dated March 16, 2018, with Mr. Wedel to waive the cost recovery assessment of \$11,000 as set forth in Ordinance 2017-30 in exchange to settle his claim of damages with the town. Based on the timing of the receipt of the claim and the agreement, it is reasonable to assume that some retainage was withheld from the contractor to cover the cost of damages allegedly incurred by Mr. Wedel, however, staff could find no definitive records to that effect.

I could find no board action predicating this settlement agreement made between the previous Town treasurer and Mr. Wedel. The terms of these agreement are in direct contradiction to Town ordinance and in order for staff to remove the assessment filed with the county treasurer, we need board ratification of this agreement.

Sincerely,

Travis Boyd Finance Director



175 East 3rd Street P.O. Box 128 Palisade, CO 81526-0128 Phone: (970) 464-5602 Fax: (970) 464-5609 www.townofpalisade.org

ADMINISTRATION

March 16, 2018

Mr. Timothy Wedel

We have received your claim for damages and loss to your property and business during the North River Road sewer project last summer and fall, 2017. Again, we are sorry for the loss and all the trouble this has caused. You should not have had to go through all that. To resolve this we are proposing to settle your claims for the amount and the issues claimed in your proposal and apply the \$11,000 proceeds to the 2 sewer tap fees due on your properties. I have listed the properties below:

3815 North River Road Parcel 2937-091-00-028

3809 North River Road Parcel 2937-091-00-074

If this is all acceptable Tim, please sign below and we will move forward. Thanks and sorry again for the trouble. Hope we can put all this behind us.

Sincerely, vsen Vlal

Joseph Vlach Town of Palisade

Accepted By:

Timothy Wedel

Date

cc: Rich Sales, Town Administrator Frank Watt, Public Works Director Sue Eisenhoffer, CIRSA Insurance January 20, 2018

Joseph Vlach, Town Treasurer Town of Palisade PO Box 128 175 East 3rd Street Palisade, CO 81526

Enclosed is the itemization of Personal and Business damages Hudspeth is responsible for during the North River Road Sewer project. Under separate cover is an itemization of my experiences with this contractor, hired by the Town of Palisade. If you would like further documentation, please request. I've actively kept journals, emails, and photographs relating to this project.

| Loss of income from retail sales, Wedel Pottery | \$8,098.00 |
|---|---------------------------------|
| Loss of income from rental housing Discounted rent 3809 N River \$75 x 4 months | \$300.00 |
| Loss of income from storage units rentals 10 x 20 @ \$95/mo x 8 | \$760.00 |
| Reimbursement for damages Repair of 4" line, 305 Troyer \$151.10, | Ψ. |
| Cost to repair line along N River Rd \$35 Unnecessary destruction of heritage lilac Unauthorized use of 3809 N River creating | \$186.10 \$325.00 |
| access to Rachael Cope property (based on equivalent storage unit rental rates) Lost advertising. 2017 Fruit and Wine Directory Copy costs for invoicing | \$390.00 \$450.00 \$25.49 |
| | \$10,534.59 |

I am submitting this request as per the Public Notice published in the Grand Junction Daily Sentinel, and do not wish to relinquish my claims against the Town of Palisade until settlement.

1/22/2218

Timothy P Wedel, also DBA Tim Wedel LLC 3815 N River Road 3813 N River Road 305 Troyer 3809 N River Road Palisade, CO 81526 Joe,

While walking off some steam, I remembered I hadn't included lost advertising expenses from the Palisade Fruit and Wine directory. I did mention it in the other pages that I gave to you, just forgot it in the total. Embarrassing.

My apologies. I'll send the new doc via email, and you can add it to the USB stick later.

Enclosed is a revised copy of the itemization list I gave to you this afternoon.

Thanks for your attention to this.

Tim Wedel

M 1/21/2018

January 20, 2018

Joseph Vlach, Town Treasurer Town of Palisade PO Box 128 175 East 3rd Street Palisade, CO 81526

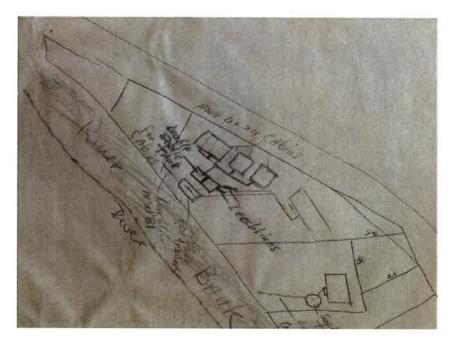
I remember clearly, my appearance at the Town Board meeting when Mayor Roger Granat asked if property owners and businesses would be willing to accept a disruption from April until May for the North River Road SewerProject. They were negotiating an agreement with Hudspeth I agreed to the terms set forth is previous meetings with Frank Watt, Director of Public Works, as well as terms of annexation by Ron Quarles, Town Planner, and reaffirmed at the Town Board meeting.

The product sold to me, and the end product were vastly different.

The town of Palisade being responsible for the hiring of this company, I am submitting a list of costs that myself and my business have incurred through the hiring of Hudspeth.

The project went several months over, and was continually rescheduled. . Hudspeth was incompetent and understaffed. Everyone on North River Road and Troyer Avenue were severely inconvenienced.

At the beginning of the project, I shared with the Town of Palisade, Hudspeth, and SGM Engineering all that I knew about the existing septic systems at 3815 North River Road. I searched for, and presented this record of past work.



Hudspeth and SGM came on to the property with water jet equipment to identify the system, making several exploration holes. I was told that these holes would be covered

with secure metal plates for safety, but all that was supplied were some scraps of particle board. I placed rocks on top the particle board to hold them in place, found benches and wood boxes to place nearby as a cautionary measure to protect tenants. I had no idea the holes would be open for five months.



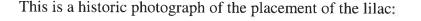
Safety hazards.

Robbie Sandidge (Hudspeth supervisor) made several comments about the need to document work. When safety upgrades were dismissed, I began to document with photographs. When they stopped work after digging up North River Road near Troyer, demanding more money from the Town of Palisade, my concerns and suspicions increased. I now have 550 photographs, 11 pages of documentation, and dozens of emails.

Having concerns about the safety of projects on my property, I made it a priority to be available whenever Hudspeth entered on to the property. Initially, Robbie assured me we could coordinate times, but continually, appointments were broken with no notice, causing me to waste time. Robbie would reschedule, then not show up for days...then show up with no advance notice. This went on for several weeks. They would state a need to do "something or another", then never follow through.

Hudspeth had an agreement with Lincoln cabinets to stage their offices directly across the street. There was no difficulty in relaying information. Although we had been assured that daily notice would be given as to how to access our homes and businesses, those promises were not kept. Poorly considered, the signage provided contained misinformation. Hudspeth had no plans to direct traffic, and were often hostile to delivery personnel, friends, and customers. Hudspeth would delay any planning until early morning briefings with employees. Promised intentions to share briefings with residents were ignored with those impacted. Often times, the only access to my property was through private properties.

I was in the midst of annexation proceedings at the time. Working with my neighbor, Rachael Cope we combined surveys and the necessary paperwork as the Town of Palisade requested. As Hudspeth slowly moved towards our property, I was shocked one day to see that one of their employees had taken upon himself to remove a large heritage Lilac bush that served as a boundary between Rachael's property and myself. The tree had beaten odds and survived in the Colorado West arid climate. It was absolutely gorgeous and self-sufficient, a trait that takes decades to accomplish. The Hudspeth employee took the liberty to rip it out of the ground and push it aside.





When I approached the employee and asked 'why?', he was mean and beligerant, telling me that he had the right to dig it because he believed it was in his right of way. Interestingly, there was some temporary signage I had placed near the tree to direct people to my business. The employee had left the sign leaning against a stake, and worked around it, not touching the temporary sign. Why would he leave the sign, and destroy the tree? The tree was not in the way of sewer or water lines. The wild elms lining the roadway and certainly in the right of way, were left untouched. The employee's statement was "You want the tree? You can have the tree", and he used his machine to push it further onto my property where it stayed for the duration of the project. It was not removed until the final day in September when they abandoned the North river Road Sewer Project. My interpretation of that is intimidation. How simple it would have been to consult the property owner.

Photo of lilac pushed deeper on to 3809 N River:



Searching for the insurance value of trees lost through third party accidents, I value the heritage Lilac at \$325, due to it's age and size.

Observing the behavior of Hudspeth, it soon became apparent why the heavy equipment operator wanted it out of his way. Hudspeth decided they could use the vacant land owned by Rachael Cope as another staging area, and the most convenient way was to access that property by going through mine. Contacting Rachael, she stated that she had not granted permission for Hudspeth to utilize her property. Rachael lives on the Eastern Slope, and expressed that she felt powerless to do anything about it. Hudspeth never contacted Rachael, they only took from her. I too, did not grant permission for my property to be used with this inauthorized staging area. Hudsepth made a determination where property boundaries might be, and they were mistaken. I am requesting punitive damages.



Rachel Copes lot, view towards 3809 N River.





Understandably, the removal of the tree and the access of Rachael's property without either her nor my consent, diminished my confidence in the desire of Hudspeth to communicate.

As construction approached my property, we again had a problem. While working on Troyer I made sure that Robbie was aware of irrigation lines that feed 305 Troyer, 3819 N River, and 3815 N River. I flagged the shallow, buried line for workers. They showed no regard, driving heavy equipment over the buried pipeline on private property, resulting in a break in the line and disruption of service. They denied responsibility, blaming my surveyor Tom Sylvester, of Merritt LS. Water was finding it's way to the surface around one of his survey points. Tom hired a backhoe to dig up the area, only to find that the pipe had been broken. Rather than debate Hudspeth, the Town of Palisade sent Nathan Woodbird to repair the pipe at the Town's expense. Months later, there was another weak spot in the line that failed. Myself and neighbor, Bill McDonald hired a contractor to fix that problem. Hudspeth had already walked off the project, and there was little we could do.







Approximately July 18th, I contacted Frank Watt and Robbie (Hudspeth) and requested that I be given 48 hours notice before coming on my property. Frank Watt also contacted Hudspeth concerning my request. Town of Palisade was diligent in accomodating, but Ed Kissner of Hudspeth said they weren't obliged to give any notice, and would not. Hudspeth deployed a water tanker to my property six hours later, and emptied it in front of my business, flooding my gravel lot and leaving a huge deposit of sediment.



After the water stopped, this is what my mailbox area looked like. To this day you can still see the sediment. There was no attempt to correct.



While constructing the lateral sewer lines to connect 3815, I inquired with employees where the orange steel boxes were that they used for safety underground. An employee told me that the state requires them to use it, but that it takes too much time to set up. He was going to go in and connect the lines without using the required safety equipment. That's exactly what he did. Hudspeth was not demonstrating adequate concern for safety.



Mail delivery was a challenge for the postal service throughout construction. Hudspeth decided to park their steam roller in front of my mailboxes. Far enough away to look accidental, yet close enough so the mail carrier had to park, get out to deliver to mailboxes, then drive around them. The steam roller remained for five days.



Rocky Mountain Sanitation also reported problems with employees allowing neither access or solutions for trash pickup. My freight company also reported continual problems with deliveries in the area.

All property owners on North River road were provided with smooth access in and out of their properties with the exception of mine. Photos show care taken to make ingress and egress as comfortable as possible. The following is a representative photo of the care taken for a neighbor, as well as those on Troyer Avenue:



this is how they treated the entrance to my home and business:



When Hudspeth installed sewer and water lines for eventual hookup at 3813 N River Road, this is how they left my parking area for three weeks. It was impossible for customers to park on. When I requested correction, they dumped 4 inches of pea gravel on top, also impossible to walk on. When I requested they 'return the area to it's original condition, Hudspeth scooped up the pea gravel, and dumped ³/₄ inch gravel so deep that one could not walk in the area. The problem was semi-corrected by the Town of Palisade, several weeks later, yet still exists today.



Hudspeth wants to hook up 3809 N River before 3815. Ed Kissner tells me he's afraid of spiders, and wants to bomb the bottom of the trailer with insecticide. The tenant in 3809 is a nurse practitioner in the ICU at St. Mary's Hospital, and makes clear to me her chemical sensitivity. She does not want the trailer chemically bombed. Ed insists, and we settle upon a plan to do the chemical application immediately upon her departure for work. He tells me the application take three hours, and then Hudspeth will open the bottom of the trailer and install fans to dissipate the chemical application. I agree, and assure my tenant that I'll enter the residence and install fans that will circulate clean air for the remainder of the evening. It's a good plan, but...

When tenant leaves, Hudspeth does not show up. I call Ed after waiting an hour, and he tells me he'll get there when he's done answering emails. He laughs at me. I remind him of the tenant's sensitivity, and our agreement to move forward as planned. Again, he laughs, and tells me "he'll get there when he get's there." I did not see him apply the chemical, but two hours later I see he and Robbie boarding up the underside of the mobile home. I approach and ask where the fans are, and he tells me they are not needed because they can't smell chemicals. I mention I can smell the chemical out on the street where we are standing, and again, he laughs, chiding the tenant for her imagination. I'm floored. They drive off. I enter the house and install the fans. Again, Hudspeth did not live up to their commitment and had no regard for the residents on my property.

Hudspeth is now at 3815 N River digging things up. They cut my irrigation power and lines while trenching for sewer lines. I had offered to help locate underground services, but Robbie dismissed me by saying they would find it with their equipment. I did not realize they were going to find it simply by digging through it. My irrigation stopped on all lines that it served. Robbie tells me it might be a stone in the valves. I mentioned it was their responsibility and they indeed found gravel in the irrigation valves. The lines work for two hours, then failed again. Robbie want's nothing to do with it and tells me it's not his fault. Town of Palisade sent Kelly to inspect, and we find more stones in the valves. The only way stones get lodged in valves is when someone cuts the lines. Hudspeth claims no responsibility.



Hudspeth neglects to turn off irrigation and the trench starts to fill with water. The cap they put on the pipe fails. A tenant notices and problem and contacts me to remedy it. Without the notice from the tenant, this trench would have filled with water.

Hudspeth also damages the water line feeding trees along North River Road. I approach Robbie about the damage, and again he replies, "We didn't do that".



I requested that they determine the direction of the sewer lines at the start of the design process, but Robbie insists he knows best. Robbie doesn't want to hire a camera to find the septic that's getting the discharge from the trailer. He tells me he's going to just hook the trailer up and disregard finding the tank. I remind him that he has to do septic tank closures as per the Mesa County Health Department. The camera only costs about \$100 bucks. Instead, he's using the water jet machine at \$250 an hour, along with two employees, with no success. Robbie eventually orders the camera. The tank is found within 20 minutes. Since the tank has roots from the Elm trees, we assume the tank is already leaking. He fills it with gravel, but does not put dirt on top to seal. Instead, he fills gravel to the level of the driveway creating a soft spot in the parking area. Hudspeth continues to short-sheet the town and it's residents.

Hudspeth wanted to use pea gravel to resurface parking areas, but it's my understanding that the property will be returned to it's original condition. I request a light skimming of ³/₄ inch gravel to match all other areas of my property. They do a substandard job of grading, with no drainage and several low spots. They then bring ³/₄ inch gravel to level the parking lot. They apply it as much as 5 inches thick, making it impossible to walk on, and even difficult to drive on.

Weeks later, the Town of Palisade sends employees to return the parking area to it's original condition. Unfortunately, overhead lines are cut to one of the cabins causing disruption to tenants, They scrape and remove a large amount of gravel, re-grade the soil beneath so it drains properly, and re applies a more conservative layer of ³/₄ inch. During the process, I ask that they return boulders that have been randomly stacked by Hudspeth, and the Town's bobcat finds itself stuck and sinking in the loose pea gravel that Hudspeth has used to cover the septic tank.



While doing sewer line checks on all drains in the cabins, Robbie and his employee are listening for water coming through the new lines. There's a problem because some of the drains are working. Robbie claims it doesn't matter, and I challenge his claim. The water from the south end of my cabin is not going through the sewer line. I ask that they look into this and find out why. Robbie snaps, "It's not my job to care where your water is going." I'm shocked. I write down the quote and contact Frank Watt. Robbie then tells his employees to bury the trenches and they immediately do so.

In this photo I'm documenting the scene as we can't establish the drainage for part of the cabins. In the next, the sewer pipes are immediately buried. Robbie tells me he doesn't care if lines are draining correctly.



Soon afterwards, the employees arrive to fill the main septics with gravel. I ask if they have put a hole in the tank as per Mesa County regulations. Employees say they are not allowed to answer my questions, and that I should bring my concerns to Robbie. I ask Robbie, and he tells me their plan is to bring in a drill rig to break the tanks afterwards, because it's a safer alternative No drill rig ever shows up. Hudspeth can't prove they've properly closed the tanks. I don't want to be liable for this is in the future. As it turns out, they didn't neutralize any of the septic tanks that they've closed on the North River Road Sewer Project.

Hudspeth often short changed when it came to reclamation. Rather than bring in necessary fill before re-sodding this lawn, they laid sod over the depression. At my insistence, they had to return, provide more fill, and re apply the sod. The second time they did a poor job as well. Kelly (TOP Public Works) and I, pulled sod back and did the job correctly



SGM, Hudspeth, and Town of Palisade show up to determine where the drain is going that isn't connected. They arrive with no notice, and I understandably am upset. Hdspeth demonstrates no ability to problem solve, complains about the costs of getting a camera, packs up, and abandons the project. Nathan Woodbird and myself spend the day locating the directional line and septic. It's very old with cinder block construction. Ben Dowd's crew is hired to re-route the system, and SGM designs an additional sewer line to run up my private drive. It's very unfortunate that Hudspeth did not respond to my request to locate the direction of all sewer lines initially. The sewer line is routed around the south end of my cabins, then up the private road to the only possible sewer connect.



I'm asking for compensation for lost wages. My sales show a steady increase up until the start of this project. The project ran through the most productive part of my year. My lost revenue during that period were in excess of \$8,000.

I'm requesting reimbursement for advertising with the Chamber of Commerce Fruit and Wine directory. Summer Tourism from June to September is what my business survives on. My investment was wasted.

I'm asking for reimbursement for the tree lost, and for the unapproved use of my property as a staging area.

I'm requesting reimbursement for the irrigation line damaged to water N River trees. \$35.

I'm asking for lost rent. The tenant in 3809 was given a \$75/month decrease while construction was going on, as an incentive to fill the vacancy. That discount ran 4 months later than the original schedule.

I've lost rent in the storage units because I'd planned to install sewer and water to the commercial building, yet unexpected lost income prevents me from moving forward with my original plan. The unit has been vacant as I wait for the outcome of this final settlement.

I am asking that a retainer be enforced by the Town of Palisade providing property owners recourse if Hudspeth's failure to close septic systems, in accordance with Mesa County, cause financial losses upon the sale of properties in the future. My suggestion is to retain enough to allow a drilling operation to come in and complete requirements.

I also request a restraining order against Hudspeth and it's employees, present and past from entering my property or contacting me in the future.

I believe Hudspeth has misrepresented themselves and has been negligent. They have been poor representatives of the Town of Palisade. . They were understaffed and unqualified for this project. The staff engaged in intimidation and bullying. I am submitting this request as per the public notice published in the Grand Junction Daily Sentinel, and do not wish to relinquish my claims against the Town of Palisade until settlement.

Sincerely, 1/20/2018

Timothy P. Wedel 3813 N River Road 3815 N River Road 305 Troyer Avenue Palisade, CO 81526

Tim Wedel LLC Timothy P. Wedel 3809 N River Rd Palisade, CO 81526

| ESTATE PROPERTY TAX NOTICE 2019 TAXES DUE IN 2020 | R023963 293709100074 | Tream 244-1824 | Actual Assessed \$55,000 \$3,930 \$8,620 \$6,30 \$8,620 \$63,620 \$63,620 \$63,620 \$4,550 \$4,550 | n siDE OF 2ND ST + E S COLOR NELY ALG R BNK OF INTERS OF E ROW LI BOF TO W Additional Lega County Special Distric | City | DUE | \$573.85 | e of address or sign up for email - turn over ➡ S Payable To: ACCOUNT: R023963 MESA COUNTY TREASURER PO BOX 1909 | ծ 81502-1909 Արկիկիլիլուլիկիլիրիրուլիուլ | | \$573.86 \$1,147.71 | up for email - turn over ♥ | ACCOUNT: R023963 MESA COUNTY TREASURER PO BOX 1909 GRAND JUNCTION, CO 81502-1909 GRAND JUNCTION, CO 81502-1909 | 51952 2/2 |
|---|---|--|--|--|---|---|---|---|--|-----------------------------------|-------------------------|---|---|---------------------|
| REAL ESTATE PRO 2019 TAXES | ACCOUNT # PARCEL # | | Valuation Land BUILDINGS/IMPROVE PERSONAL TOTAL SEN/VET EXEMPTION NET TOTAL | | School | PON WITH PAYMENT PAYMENT DUE | SECOND HALF | For change of address or sign Make Checks Payable To: ACCOUNT: R023963 MESA COUNTY TREAS PO BOX 1909 | GRAND JUNCTION, CO III'IIIIIIII'II'II'II'II'II'II'I | COUPON WITH PAYMENT | FIRST HALF FULL YEAR | For change of address or sign up for Make Checks Payable To: | ACCOUNT: R023963 MESA COUNTY TREASURER PO BOX 1909 GRAND JUNCTION, CO 81502-1909 GRAND JUNCTION, CO 81502-1909 [[[[111]]111][111][111][111][111][11][1 | |
| Sheila Reiner Mesa County Treasurer 544 Rood Avenue, Room 100 | P.C. Box 20000 Grand Junction, CO 81502-5001 970-244-1824 | ******AUTO5-DIGIT 81527 | | Mill Levy Temp Mill Levy Credit General Tax 0.25300 0.21800 \$1.07 \$1.4500 \$1.07 1.45200 0.20000 \$1.07 \$1.4500 \$1.07 1.45200 0.00000 \$1.07 \$1.4500 \$1.07 1.45200 0.00000 \$1.07 \$1.4500 \$1.19 3.07200 0.00000 \$1.19 \$1.16 \$1.16 0.26200 0.00000 \$1.19 \$1.19 \$1.19 0.26200 0.00000 \$1.19 \$1.19 \$1.19 0.26200 0.00000 \$1.19 \$1.19 \$1.19 0.26200 0.00000 \$1.19 \$1.19 \$1.19 0.26200 0.00000 \$1.19 \$1.19 \$1.19 2.943100 0.00000 \$1.19 \$1.19 \$1.19 3.41400 0.00000 \$1.1400 \$1.16 \$1.16 3.41400 0.000000 \$1.1400 \$1.16 \$1.16 0.111100 \$1.1400 \$1.1400 \$1.16 <td>2019, your tax bi OR Credit is 2.3 \$ \$16.55</td> <td>PLEASE INCLUDE THIS COUP</td> <td></td> <td>Make</td> <td>J4771000057385</td> <td>LUDE THIS</td> <td></td> <td>63</td> <td></td> <td>14771000057386</td> | 2019, your tax bi OR Credit is 2.3 \$ \$16.55 | PLEASE INCLUDE THIS COUP | | Make | J4771000057385 | LUDE THIS | | 63 | | 14771000057386 |
| MESA | COUNTY | 51952*174**G50**1.0281**3/4**** R023963 TIM WEDEL LLC 3815 N RIVER RD PALISADE CO 81526-7701 | | 1223 · | Pursuant to the County Resolution to set Mill Le credit for TABOR and the Annual Levy Law red the Annual Levy Law temporary reduction is 1.2 SB 25 - In absence of State J existent rection is 1.2 | F Return this stub for the Second postmarked by June 15, 2020 | Receipts available upon request Property Account #: R02396 | TIM WEDEL LLC 3815 N RIVER RD PALISADE CO 81526-7701 | 22019R0239630001 | Return this stub for Full Payment | request | Property Account #: R02396 | TIM WEDEL LLC 3815 N RIVER RD PALISADE CO 81526-7701 | 1,201,9R0239630001. |

-

51952 2/2



175 East 3rd Street P.O. Box 128 Palisade, CO 81526-0128

ADMINISTRATION

March 16, 2018

Mr. Timothy Wedel

North River Road sewer project last summer and fall, 2017. Again, we are sorry for the loss and all the proposing to settle your claims for the amount and the issues claimed in your proposal and apply the \$11,000 proceeds to the 2 sewer tap fees due on your properties. I have listed the properties below: We have received your claim for damages and loss to your property and business during the trouble this has caused. You should not have had to go through all that. To resolve this we are

3815 North River Road Parcel 2937-091-00-028

3809 North River Road Parcel 2937-091-00-074

If this is all acceptable Tim, please sign below and we will move forward. Thanks and sorry again for the trouble. Hope we can put all this behind us.

oseph Vľach Sincerely, Noor

Town of Palisade

Accepted By:

Date Timothy Wedel

ö

Frank Watt, Public Works Director Sue Eisenhoffer, CIRSA Insurance Rich Sales, Town Administrator



COVID19 Pandemic:

For up to date and accurate information on COVID19 – please visit:

Mesa County Public Health website https://health.mesacounty.us/covid19/

– there is information on the latest cases in Mesa County, steps to keep your home sanitized, Governor Polis direction, small business assistance during this time of stay at home order, and much more information.

-note: per patient privacy act – COVID patients addresses are not shared, so there is not a count of how many residents in a particular jurisdiction in Mesa County is known.

Questions? Call Mesa County COVID-19 hotline at (970) 683-2300.

*There are weekly zoom meetings with representatives from Mesa County, Fruita, Grand Junction and Palisade – to keep unified information updated, needs and concerns addressed.

*Bluegrass Festival Update: this event <u>has not</u> been cancelled by the Board of Trustees yet – waiting to see health of COVID 19 direction.

Town of Palisade:

• We had a successful election – our number of ballots returned are consistent with previous year voter turn out. Congratulations to the new Board Members.

Per state statute, April 23 is when the elections are finalized. The new Board Members will be sworn in, per zoom meeting in recognition of COVID19 regulations, on the April 28 meeting.

Town staff is busy with keeping the town up and running:

• All staff are working and can be reached by phone or email.

- The \$912,000.00 MMOF grant for Highway 6 is at first stage of working on an IGA with CDOT. We will then move to publishing an RFQ for engineering design services.
- The \$1 million dollar TAP grant for sidewalks on highway 6 to the high school is under way – per grant requirements, the town has hired an engineering firm, Inter-Mountain Engineering, to perform the ICE – Independent Cost Estimate – for the project.
- The Parks Department has been busy with Riverbend Park Improvements, see attached report. The Parks Department is also following COVID19 guidelines and are daily washing the public park restrooms.
- The Utilities Department is very busy with day to day operations of water and sewer. Work on 2 street projects to define roadways with sidewalk, curb and gutter will begin soon. These are on Peach Street & Kluge see attached report.

Thank you for your support staying home and keeping a distance to 'lessen the curve' of the COVID19 – may this end soon and we are all healthy.

List of on-going long term projects:

| ital Improvement Projects | |
|--|---|
| DOLA Grant Tier 1: Remodel fire department, addition for administration and police | Applied for tier 1 grant with DOLA November 1, 2019 for architectural construction plans – we did not receive funding |
| | Board of Trustees approved funding to hire architect for schematic drawings for remodel for all staff to save town money operating 2 buildings. |
| Master Sewer Plan Study | DOLA has awarded TOP funding, Palisade has signed contract and study has begun. JUB will be presenting information of study in May |
| MPPO GRANT SUBMITTED for Highway 6 between Main street and Iowa | TOP has been awarded the total grant with the match relief: \$912,000.00 for work on highway 6 |
| New Palisade Park on River | Manager working with CDOT on long term contract for a park north side of highway 6 bridge. |
| RFP for construction of bulb outs on Main Street and Kluge for stop signs | This has been completed |
| Palisade Comprehensive Plan | |

| | Submitting Administrative grant request 4/30/2020 for \$20,000 with 50% town match – needed to be awarded funding before we can begin. Possible July start date. | | | | | |
|--|---|--|--|--|--|--|
| TAP Grant – Transportation Alternative Pedestrian Grant - | TOP awarded \$1 million dollar grant for sidewalks from Lincoln to the high school on the south side of Highway 6 | | | | | |
| Administration | | | | | | |
| Bluegrass Festival | We are watching the COVID19 to see if this event needs to be cancelled. A decision has not been made by the Board of Trustees June 12,13,14 - staff is still planning, however spending is stopped. | | | | | |
| CPDHE Grant Wood Chipper | TOP has been awarded a commercial grade wood chipper – no cost t the town – for \$37,000 to purchase the new equipment – will assist wi the tamarisk and Russian olive mitigation | | | | | |
| Palisade Plunge Trail | Construction on hold for winter. Town is working with Mesa County on expandingRim Trail Parking lot & putting in vault restroom | | | | | |
| Splash Pad at Peach Bowl Park | Researching water usage for a splash pad. Delayed do to COVID19 | | | | | |



Staff Report: Palisade Police Department - Town of Palisade

April 14, 2020

The Palisade Police Department continues to provide services through the COVID 19 crisis our nation has been facing. Officers have face masks, gloves and Tyvek suits to deal with any situation where they may be in contact with an infectious person. We are currently scaling down unnecessary contacts with citizens unless it is vital towards the safety of our community. With the temporary closure of the lobby to town hall and the police department, our records manager is currently working from home. Our staff has been working on grant programs, training and accreditation paperwork. We ask for patience from our community as we continue to provide services during this difficult time.

Law enforcement agencies across the state can ultimately be responsible for enforcing mandated orders from the State Governor. The police department encourages all citizens to abide by State mandates such as stay at home orders, social gathering restrictions and quarantines. Currently, the majority are abiding by these restrictions. Those that willfully choose to participate in activities that jeopardize the safety of other citizens will be dealt with. We hope the bulk of noncompliant contacts will voluntarily cooperate with education and encouragement without the use of criminal charging.

The Palisade Police Department wishes everyone a safe and healthy April.

Stats for March

February

215 Calls for Service, 128 less than February.

March Reports and Summons

19 Case Reports

- 14 Supplemental Reports
- 3 Arrests: 1 DUI, repeat offender x3
 - 1 Failure to Appear Warrant/ New Restraining Order Violation
 - 1 Warrant-Failure to Appear.
- 17 Summons: 1 Criminal, 16 Traffic
 - 1 Criminal:
 - 1 Sexual Assault on a Child, 10 year difference in age
 - 16 Traffic Summons:
 - 10 Speeding 10 to 19 mph over the posted speed limit.

- 2 Speeding 5 to 9 mph over the posted speed limit.
- 2 Drove Vehicle While DL is Under Revocation.
- 2 Drove with no vehicle insurance.
- 2 Drove with no driver's license.

Total for 2020

863 Calls year to date in 2020

Code Compliance

| Open Issues from January: | | | |
|--|-------------|--|--|
| March Issues Public Nuisance Abandoned/Junked vehicles Abandoned/Towed vehicles | 2 4 1 | | |
| February Total Issues: | | | |
| Issues closed in March: Issues open at end of March: | | | |
| Year to date for 2020: | 27 | | |

TRAINING

March 9-10, Detective Mark Post attended a Red Dot Sights Course in Fort Collins. These sights will be installed on the new service guns we are transitioning to in 2020. A portion of the training with the new weapons is introducing a new sighting system for the officers.



Staff Report: Matt Lemon/ Utilities Department - Town of Palisade

Date: April 14, 2020

Water (Treatment and Distribution):

Everything seems COVID-19 related

- I have spoken with Ute water in the event we have multiple key operators infected. We can use our 3 interconnects and supply the town with water.
- State has created FAQ section for utilities to refer to if they are not able to gather samples on time or labs become infected and not able to run samples. Town of Palisade is in a very good position using Ute Water.
- Distribution contracted with American Leak Detection to perform a leak survey in the vinelands area to locate a suspected leak. We use pipe harmonics to carry sounds to valves or meter pits. They were able to narrow the leak down to a section of pipe about 150 feet. They were about 70 percent confident in their determination. Not exactly rocket science!
 - Lots of pictures this was a fun one!!!



Fred found a rock and it had to come out!! >>>>>>



This hole had several small rocks and lots of old trash like bed springs, glass, shingles, burned wood



Yep!! That water is coming from under the shed.



Classic beam break



Good attitude is a must on these leaks.

Sewer (Collection and Treatment):

- The first three months of 2020 lab results are much better than both 2019 and 2018. The most likely cause of this improvement is how we obtain the composite sample for state reporting. The operator has been authorized to take samples after hours and report to work early to obtain a more representative influent sample. If we can maintain these better reports, we may purchase a composite sampler for the sewer lagoon headworks.
- Jess, who owns and operates "Simon from Limon Pipe Cleaning" notified me he is returning home with his crew due to family hardship from COVID-19 Pandemic.
- He has maintained our sewer collection system for many years. He uses a cleaning system called "pigging" that few companies use today. I will need to determine how to proceed with cleaning our critical pipe sections. "Pipes he knows from experience need cleaned <u>every</u> year".

Streets Sidewalk and Signage:

- Stop sign for south bound traffic at First and Elberta was hit on the evening of Sat March 28th. Temporary sign was placed, and a permanent post and 24-inch sign was installed by Friday April 3rd. A larger Stop sign will be installed later to match the other 3 signs. This was a hit and run accident, reported to PD.
- We will be placing a 25-foot radius corner on the south west corner of Second and Peach. This will create structure for traffic flow and protection for a Stop sign as well as direct pedestrians to cross walks that will be painted once cement is installed. This project will make the intersection safer for all users.



• Early fall 2019 a suspected Semi hit the RR cross bar for south bound traffic on Kluge. We are planning a 25-foot curb and gutter only to direct traffic away from the cross bar and install approximately 20 foot of 6-foot sidewalk to direct pedestrians to safer RR crossing.



Location of curb and gutter placement.

Plunge:

Single track has completed the very steep sections connecting the Palisade Rim Trail to the upper cliff band. While cutting new trail along the bottom of a cliff band, they've realized that what was previously thought to be an easier section of trail to build, is in reality bedrock covered by a couple inches of dirt and loose shale. There are a couple other small sections in Phase 1 with the same conditions. (Taken from Josh Springer with Mesa County weekly report)



Reinforcement of trail by Single Track crew.

Storm Water:

- Yearly clean out has begun. We use our Vac trailer to accomplish this task. First and sometimes the hardest part is working the storm grate out of its seat. Next the guys vac the grit out which usually requires a power washing to loosen the material.
- Drain clean out is our last opportunity to gather the grit, oils and other nondesirable material from entering the River system. Labor intensive but important from an Environment health perspective.



Staff Report:

Troy Ward – Director of Parks, Recreation and Events - Town of Palisade

Date 4/9/20

Parks

There has been a lot of activity in the parks!

With the decree of social distancing, many have been seeking fresh air and recreation in our parks. Park usage is up, and in general people are practicing the social distancing norms that were set forth.

Peach Bowl park-

The walking track around the field has been scrapped and pea gravel is on location to be disbursed around the track. We anticipate this to be completed next week.

Riverbend park-

Trees have been delivered!!!!



All 36 holes have been dug and planting begins Monday!

The conduit for the electrical upgrade has been trenched, placed, inspected, and buried. We anticipate wire to be pulled next week. Replacing panels and pedestals will follow.



Picture shows trench and conduit before covered.

Work was done to improve the pathway and create tree wells for some the new cotton woods. We were able to gather large, medium, and small boulders from the lagoon area. It required that we rent a large piece of equipment to pull them out of the rubble pile. Derek was a master at work!









CPW stocked the fishpond at riverbend!

Town beautification



Pea gravel and decorative grasses have been planted in the new bulb outs.